

February 01, 2026

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Founded June 16, 1922

1795 Columbia Avenue, Warrington, PA 18976



**MAKING CHRIST A REALITY IN THE COMMUNITY IN WHICH WE LIVE**

<b>Pastor:</b>	Rev. Michael J. Pawelko
<b>School:</b>	850 Euclid Avenue, Warrington
<b>Principal:</b>	Mrs. Jennifer Durkin
<b>Religious Education:</b>	Mrs. Danielle Staffieri
<b>PREP Office:</b>	215-672-3020
<b>Music Director:</b>	Mrs. Maria Lennon <a href="mailto:mariaalennon@gmail.com">mariaalennon@gmail.com</a>

**WEBSITE:** [www.saintjosephchurch.us](http://www.saintjosephchurch.us)  
**RECTORY:** 215-672-3020 (9 a.m. - 4 p.m. Mon. - Thur.) (9 a.m. - 3 p.m. Fri.)  
**EMAIL:** [sjc18976@verizon.net](mailto:sjc18976@verizon.net)  
**SCHOOL:** 215-343-5100

**MASS SCHEDULE:**

**Mass Schedule:**

Daily Mass (Mon.-Sat.) 8:00 a.m.  
 Saturday Vigil Mass **4:00 p.m.**  
 Sunday Masses 7:30 a.m.  
 9:30 a.m.  
 & 11:30 a.m.

**Holy Day Masses:**

8:00 a.m., 10:00 a.m. & 7:00 p.m.

*(Christmas and New Year's have special schedules)*

**CONFESSIONS: Saturdays:** 8:30 a.m. - 9:00 a.m.  
& 3:00 p.m. - 3:45 p.m.

**MASS FOR SHUT-INS:**

TV - Sunday, 5:30 a.m. WPVI Channel 6,  
Daily & Sunday, 8:00 a.m. EWTN

**BAPTISMS:** Parents should make arrangements with the Pastor at least one month before the requested date. Baptism is usually celebrated on Sundays at 12:30 pm (following 11:30 am Mass). Please contact Rev. Michael J. Pawelko for Pre-Jordan preparations. Godparents must be practicing the faith and present a Letter of Eligibility from their parish. No date can be set for baptism until parents have fulfilled these responsibilities.

**MATRIMONY:** To set a date for a wedding, couples must make an appointment at the Rectory at least 6 months prior to the wedding date. Weddings can be scheduled for most Saturdays, at 12:00 Noon or 2:00 p.m., or on Friday afternoons.

**SICK CALLS:** Phone the Rectory,  
215-672-3020.

**REGISTRATION:** All Catholics who live within the parish boundaries should register. Boundaries: South of Street Road from Lower State Rd., to Norristown Rd., to County Line, to Blair Mill Rd., to Moreland Rd., to Maple Ave., to Horsham Rd., to Limekiln Pike, to Lower State Rd. & back to Street Road. If you are not registered, we cannot serve you in ways that require us to know you. Please call the Rectory (215-672-3020.) We will welcome you as part of our community of faith.

**PARISH ACTIVITIES:** Catholic Youth Organization, PREP (Parish Religious Education Program), Choir (Adult and Children's), Home & School Association, Men's Group, Rosary, Respect Life Committee, OCIA, Catholic in Recovery, Women's Group, Charismatic Prayer Group, Hospitality, Hope Committee, Health & Help Ministry, St. Vincent de Paul Society, Legion of Mary.

## From the Desk of Father Pawelko



My Dear Parishioners,

The Beatitudes are synonymous with the Sermon on the Mount. The Beatitudes, however, are just the beginning of the Sermon of the Mount. That beautiful teaching of Jesus then continues through chapters 5, 6, and 7 of the Gospel According to St. Matthew.

As you have heard me say before, and I will say it again, it is a powerful exercise to set aside some quiet time and to read the Sermon on the Mount straight through from beginning to end. There is a lot there, and I think you will find yourself re-reading it over and over again.

With the Sermon of the Mount, Our Blessed Savior Jesus Christ affirms that our hearts matter as much as our words and actions. Jesus wants hearts full of love, and love to be the motivation to follow the Law, because the Law actually teaches us how to love.

With love, the Law is something we no longer follow out of simple duty, but something we want to follow because it opens our hearts to God and neighbor: *My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Whoever says, "I know him," but does not keep his commandments is a liar, and the truth is not in him. But whoever keeps his word, the love of God is truly perfected in him. This is the way we may know that we are in union with him: whoever claims to abide in him ought to live just as he lived (1John 2: 1-6).....*

*Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us..... We have come to know and to believe in the love God has for us. God is love, and whoever remains in love remains in God and God in him. In this is love brought to perfection among us, that we have confidence on the day of judgment because as He is, so are we in this world (1John 4: 7-12. 16-17).*

Christian love, of course, is more than just a nice sentimental thought on a Hallmark Card. Christian love is a sacrificial love and is symbolized by the Cross. Just as the Cross led to the Resurrection, so too does Christian love lead to new life: *Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies it bears much fruit (John 12:24).* Moreover, we are promised many rewards when we embrace and live Christian love: *Other seed fell into the good soil, and grew up, and produced a crop a hundred times as great. As He said these things, He would call out, He who has ears to hear, let him hear (Luke 8:8).* The good soil is a heart full of true love, which is Christian love.

Our willingness to sacrifice for love of God and neighbor gives us an opportunity to let go of what is negative in our lives. Christian love allows us to sacrifice our pride for the virtue of humility. Christian love allows us to sacrifice any hatred in our hearts for forgiveness and mercy. Christian love allows us to sacrifice any lust in our hearts for purity, modesty, and chastity. By sacrificing what is negative within ourselves, we open our hearts. Jesus then fills our hearts with the good gifts of Grace and Virtue that He wants to bestow upon us.

As I said this past week, our modern society especially struggles with the virtues of chastity, modesty, and purity. Yet, we hear this week that purity is a requirement to see God: *Blessed are the clean of heart, for they will see God (Matthew 5:8).* To be clean or pure of heart is to allow God and His Grace to direct all of our thoughts and actions: *Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable-if anything is excellent or praiseworthy-think about such things. Keep on doing what you have learned and received and heard and seen in me- Then the God of peace will be with you (Philippians 4:8-9).*

Sadly, our secular world too often teaches, through our schools, government programs, and social media, the opposite of "purity of heart." Sadly, our society actually promotes many sins against chastity, modesty, and purity.

Our young people are not only taught that promiscuity, co-habitation, same sex unions, contraception, pornography, and other sins against chastity are all okay but that these things are actually healthy and normal. Then our society too often teaches that abortion is a good thing, because abortion is then a necessary "remedy" that can "correct" the mistakes of those other actions.

**(Continue page 3)**



**Monday, February 02:**

- Adoration ~ 8:30 am -7:30 pm
- Mass @ Luther’s Home ~ 2:00 pm
- Rosary ~ 7:30 pm

**Tuesday, February 03:**

- PREP ~ 6:00 pm

**Wednesday, February 04:**

- Catholic in Recovery ~ 7:00 pm
- Adult Choir Practice ~ 7:00 pm

**Thursday, February 05:**

- Children’s Choir Practice ~ 5:15 pm – 6:30 pm
- OCIA ~ 7:00 pm (Room 18)
- Charismatic Prayer Group ~ 7:00 pm

**From the Desk of Fr. Pawelko (continued)**

Moreover, all too often chastity, modesty, and purity are taught as a suppression of sexuality instead of what they truly are, which is a moderation of sexual desires and a mastery over sexual desires. So, they are teaching that sins against purity are good and the virtue of chastity is bad

In doing so, our society is really teaching that others are not people to be loved in the image and likeness of God, but objects to be used, and later discarded, for our own pleasure. Our society is giving our young people a very selfish and distorted view of love. Thus, we can properly say that our society’s ills are a result of its sins against chastity.

While doing this, society is not just increasing its ills, but it is also endangering souls: *Now the works of the flesh are obvious: immorality, impurity, licentiousness, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God (Galatians 5: 19-21).*

Thankfully, evil never has the upper hand because we have the Power of the Cross behind us. We have the power to renew our society. We have the power to create a truly pure society. We can do it through constant prayer, the relentless proclamation of the Gospel, and through our Christian love. We can and will do it.

Most Sacred Heart of Jesus, have mercy on us!  
 Our Lady of the Sacred Heart, pray for us!  
 St. Joseph, Patron of the Church and our Patron, pray for us!

Fr. Michael J Pawelko, Pastor



- Mon:** Mk 3:1-4; Herb 2:14-18; Lk 2:22-40 or 2:22-32  
**Tues:** 2 Sm 18:9-10, 14b, 24-25a, 30-19:3; Mk 5:21-28  
**Wed:** 2 Sm 24:2, 9-17; Mk 6:1-6  
**Thurs:** 1 Kgs 2:1-4, 10-12; Mk 6:7-13  
**Fri:** Sir 47:2-11; Mk 6:14-29  
**Sat:** 1 Kgs 3:4-13; Mk 6:30-34  
**Sun:** 1 Cor 2:1-5; Mk 5:13-16



<b>Saturday</b>	<b>Jan. 31</b> 4:00 pm	Snyder/Grossman Families
<b>Sunday</b>	<b>Feb. 01</b> 7:30 am 9:30 am 11:30 am	People of the Parish Dr. Louis Cerritelli Dorothy Babcock - 3 <sup>rd</sup> Anniversary
<b>Monday</b>	8:00 am	St. Joseph Memorial Society
<b>Tuesday</b>	8:00 am	James Scott
<b>Wednesday</b>	8:00 am	For the Intentions of Michael F. Pham
<b>Thursday</b>	8:00 am	Dorothy S. Medley
<b>Friday</b>	8:00 am	Dale Cain
<b>Saturday</b>	8:00 am	Richard Pancoast
	<b>Feb. 07</b> 4:00 pm	Raymond Generale
<b>Sunday</b>	<b>Feb. 08</b> 7:30 am 9:30 am 11:30 am	People of the Parish Louis Picciocchi Joseph Marino

**Please Pray For Those Who Are Ill**  
 Paula Bielecki, Lillian Cannon, Deborah Ciavola, Josh Craft, Robert Fisher, Jim Gordon, Paul Han, Dee Hottinger, Emery Kutney, Dolores Kryzstopowicz, Irene Lennon, Dominic Lightcap, Patricia McCloskey, Dave McKay, Art McLaughlin, Joseph McNamara, John Merritt, Moira Merritt, Suzi Molz, Laura Masorli Nardone, Gertrude Nelson, Lilla Palfy, Michael K. Pham, Sarah Rank, Joseph Ranweiler, Michael Tashjian, Gino, Theresa, Dean, & Rick Romaniello, William Sparke, Alice Spencer, Rob Skalski, Stanley Travis, III, Patricia True, Jack Wilhelm, Joan Winterborne, Edward White, John Zerbe.

**Let us Remember and Pray for Our Dead**  
**Father Tony Ripp, Maria Scrivano,**  
**Chris Fernandez, Patricia Picciocchi, and**  
**Joseph Lightkep**



Chastity: Cornerstone of holiness & happiness by Fr. Jerry Pokorsky  
 January 02, 2019  
[www.catholicculture.org/commentary/](http://www.catholicculture.org/commentary/)

Chastity is a way of life. Guidelines, codes of conduct, policies, and procedures governing interpersonal behavior may be useful in communicating acceptable workplace boundaries and defining legally abusive behavior. But the virtue of chastity cannot be reduced to a collection of rules and regulations. Chastity is the holy and habitual self-control of sexual impulses.

The mutual attraction of men and women is by God’s design. The holy desire for marital relations is a gift because it helps us to fulfill God’s command to *“be fruitful and multiply.”* Our inclination towards bringing new life into the world is impelled by a legitimate and holy delight in marital relations. Adam’s expression of joy in his wife Eve as his companion is unmistakable: *“This at last is bone of my bones and flesh of my flesh.”* (Genesis 2:23)

This unity of man and woman in chaste love is affirmed by Jesus:

But from the beginning of creation, “God made them male and female.” *“For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.”* So they are no longer two but one flesh. (Mark 6:10-8)

But Original Sin disfigures an otherwise holy attraction. After the Fall, Adam’s affection for Eve turns to blame: *“The woman whom thou gravest to be with me, she gave me fruit of the tree, and I ate.”* (Genesis 3:12) And the Devil continues to exploit man’s sinful inclinations with sexual temptations.

Chastity is God’s remedy, bringing us back to original innocence. Chastity describes the original and beautiful harmony of marital relations before the Fall and the proper use of sexual powers afterward. Chastity derives from the virtue of temperance. Temperance controls our desire for sensual pleasures. Chastity excludes or moderates the indulgence of the reproductive appetite according to right reason and according to one’s state of life.

By the light of faith, we discover chastity as a supernatural virtue. *“Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.”* (1 Cor. 6:19-20)

A chaste life is a life of purity. Chastity excludes all voluntary physical reproductive sensual pleasures before marriage. Formation in chastity begins in childhood when parents teach their children mutual respect, modesty, and self-control. The formation continues through the tumultuous years of adolescence and into young adulthood. Self-denial, custody of the eyes, and physical restraint are the primary natural means of making progress in chastity. The virtue of chastity also purifies relations within marriage, protecting against abusive and selfish sexual activity.

Celibacy is a state of life that excludes marriage. For celibacy to be holy, it must be chaste and directed to the Kingdom of God. A priest or male religious is celibate because his spouse is the Church, the Mystical Body of Christ and his children are the people he serves. His celibacy stands—or should stand—in vivid contradiction to an unchaste culture. His celibacy offers hope to all suffering temptations against chastity. A consecrated virgin with Christ as her Spouse provides the same witness.

Indeed, everyone is called to celibacy at various times of their lives. The single state requires chaste celibacy. For those preparing for marriage, chaste celibacy—the mastery of reproductive powers—is necessary before the exchange of marriage promises. The gift of self in marriage is impossible without reasonable self-possession of one’s reproductive impulses.

Sometimes a life of de facto celibacy is necessary after marriage—periodically in times of sickness, or permanently upon the death of a spouse. And we need the example of chaste and celibate priests to give us the confidence that chastity is possible.

This does not mean that a practicing Catholic will never fail in chastity. The Devil cannot think or choose for us, but the Devil has access to our memory and imagination. He can even stir up our emotions. An impure temptation is not a sin. But we need the help of God through prayer and the Sacraments to resist temptation. We are all capable of failure, ignorance, and profoundly evil choices that rob us of grace and redirect our eternal destiny.

Deliberate violations of chastity are typically grave offenses. Jesus is clear: *“But I say to you that everyone who looks at a woman lustfully has already committed adultery with her in his heart.”* (Matthew 5:27-28) Selfish indolence, like the sloth of King David before his adulterous affair with Bathsheba, easily leads to a pattern of unchastity. But as for the Prodigal Son, there is always hope that those who fail will come to their senses despite a life of sloth, licentiousness, and ignorance.

When we fail in chastity or come to realize that we have been living a life unworthy of Jesus, there is no reason to lose confidence in attaining the virtue of chastity. Frequent recourse to the Sacrament of Penance restores innocence and helps cultivate chastity as a life virtue.

When confessing acts of impurity, it is important to avoid providing details that border on the prurient. But it is necessary to identify the nature and number (a good faith attempt) of the impure actions.

Immodest or provocative dress violates the virtue of chastity. Impure glances or a brief impure thought are slight sins but need to be resisted. An impure fantasy, with full consent, is a mortal sin. Viewing various types of pornography and other forms of impure entertainment is also gravely sinful. Mortal sins also include external expressions of unchastity such as masturbation, fornication, contraception, homosexual behavior, and adultery.

Restoration in the Sacrament of Penance and a resolution to live a chaste life bring true peace of soul. Chastity, repaired frequently in the Sacrament of Penance, is the cornerstone to a happy life and a happy marriage. The promotion of chastity is essential for a good and generous civil community and nation.

The goal of chastity is habitually to recognize and respect the image of God in others. Chastity not only is a virtue of self-control and self-respect, but it is also a virtue of mutual respect and responsible love. Chastity frees us to love the way Jesus loves, including the chaste and tender love He had for Mary Magdalene. It gives us the confidence to love others in honesty and purity, without the anxiety that comes with the slavery of a hyper-sexualized culture. Free from the obsessions of impurity, chastity also purifies one’s prayer life bringing us closer to God.

With the intercession of Mary most pure and with the grace of Jesus, it is truly possible to live a chaste, happy, and holy life.



**Hospitality Sunday**

**FEBRUARY 1**

Stop by Room 18  
for Coffee and Fellowship.  
Get your Blood Pressure checked  
after All Sunday Masses




**MONTHLY FOOD DRIVE**

**FEBRUARY 7 & 8**

**WE ARE COLLECTING THE FOLLOWING ITEMS:**

We will be collecting items for the Food Bank. Non-perishables only. Foods currently requested at this time include: Vegetable Soup, Instant Mashed Potatoes, Salad Dressing, Chili, Pasta Sauce, Beef Stew, Peanut Butter, Salsa, Stuffing Mix, Gravy Packets. Non Food items: Store Gift Cards, Laundry Detergent (liquid or pods), Household Cleaning Supplies, Toothbrushes, Toothpaste, Oral Care, Toilet Paper, Paper Towels, and **gently used grocery size paper bags**. The Warminster Food Bank thanks you for your generous donation of **925 pounds** collected in January!

In partnership with:  Warminster Food Bank

**NO EXPIRED FOOD PLEASE**

**Saint Vincent De Paul** would like to sincerely thank all parishioners for the extreme generosity over the past month. We have received thousands of dollars in gift cards and a tremendous amount of clothing for the cold winter months. All of these donations will be put to good use in our community! Interested in joining our conference? Questions, please call Tom Molz: (215) 801-9158.



**Pancafe BREAKFAST**

**FEBRUARY 15 | 8:30 AM TO 1:30 PM**  
**CHURCH HALL**

**\$10** Pancakes • Sausages • Condiments  
**\$1** Beverages

Treat your Sweetheart to Breakfast for Valentine's Day!!  
More Information, please contact Carol (215) 378-3954.

**HOPE COMMITTEE**  
**DIAPER COLLECTION**



**FEBRUARY 21 & 22**

**BACK CHURCH HALL TABLE**  
**WE WILL COLLECT DIAPERS & WIPES FOR OUR BABIES IN NEED. THANK YOU FOR YOUR CONTINUED GENEROSITY**



St. Joseph Church  
Parish Religious Education  
Program News/Updates

Mrs. Danielle Stafferi, Coordinator  
[Stjosephccd.warrington@yahoo.com](mailto:Stjosephccd.warrington@yahoo.com)  
Tuesdays ~ 6:00 – 7:15 PM

**TUESDAY, February 03** All grades in session.  
(Snow date for “Kids Talk” if necessary.) First  
Semester Progress Reports Distributed for Parent’s  
Review.

**TUESDAY, February 10** All grades in session.  
Signed “Progress Reports” to be returned to  
teachers.

**Reminder:** *If public schools are closed due to inclement weather, PREP will also be canceled. If you have provided us with your Email address, we will notify you via Email.*



St. Joseph / St. Robert School Update

Mrs. Jennifer Durkin ~ Principal  
850 Euclid Avenue, Warrington, PA  
(215) 343-5100 | [www.sjstr.org](http://www.sjstr.org)



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**Sunday, February 1  
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**Call 215.343.5100 OR VISIT [STJSTR.ORG](http://STJSTR.ORG)**

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**2026 SJR CYO**

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**TRACK**

Bantams for Boys & Girls in Grades 1-3 and  
Varsity for Boys & Girls in Grades 4-8

**GIRLS FLAG FOOTBALL**

Grades 5-8

**GIRLS SOFTBALL**

JV in Grades 5-6 | Varsity in Grades 7-8

**BOYS BASEBALL**

JV in Grades 5-6 | Varsity in Grades 7-8

**CO-ED HIGH SCHOOL VOLLEYBALL**

Boys & Girls in Grades 9-12

Questions, please contact Sarah Jaskowiak [Sarah.g4@hotmail.com](mailto:Sarah.g4@hotmail.com)

*Parish Lenten Day of Reflection*

SATURDAY - FEBRUARY 21, 2026

10:30 AM - 2:00 PM

*Saint Joseph Church*

*Church Hall*

10:30am Welcome & Refreshments

11:00am Reflection by Msgr. Magee

12:00pm Break & Lunch

1:00pm Holy Hour (Church)  
Reflections by Msgr. Magee (Church)  
Benediction (Church)



Retreat Master:  
Rev. Msgr. Michael Magee  
St. Charles Seminary  
Ambler, PA

The Parish Lenten Day of Reflection is FREE, but need to register for Lunch  
by **February 16<sup>th</sup>**

Call or Email the Parish Office  
(215) 672-3020 | [sjc18976@verizon.net](mailto:sjc18976@verizon.net)



## Parish Registration

New parishioners are always welcome!

Call the Parish Office Monday – Friday to register. Help us keep our records updated by notifying us if you are moving from the Parish or have changed your address, phone number, email address, etc., at (215) 672-3020 or [sjc18976@verizon.net](mailto:sjc18976@verizon.net).



## Safe Environment Program

All people who **volunteer** for the Archdiocese of Philadelphia are **required** to fulfill the following obligations: **CLEARANCES:**

PA State Police Criminal Record Check

<https://epatch.pa.gov/home>

PA Dept. of Public Welfare Child Abuse Clearance Ck.

<https://www.compass.state.pa.us>

Federal History Fingerprint Clearance\*

<https://uenroll.identogo.com>

**\*ONLY if you lived outside of PA within the last 10 years**  
Disclosure Statement Application for Volunteers

**CLEARANCES MUST BE RENEWED EVERY FIVE (5) YEARS**

## FORMED

To gain access to all of FORMED's content, follow these simple steps:

- Go to <https://signup.formed.org/>
- Enter our parish's zip code 18976 then click on St. Joseph
- Enter your name and your email address

That's it! You're in. Now you can get the free FORMED app for your phone by searching *FORMED Catholic* in your app store.

## Stay Informed at St. Joseph Parish

SIGN UP TO RECEIVE  
*Emails*

We have adopted a new way of communicating with you. **Evangelus** is the communication system for our parish.

Visit [eva.us/carpenter](http://eva.us/carpenter) to sign-up. You can also follow us on Social media and download our parish app.



## Reminder

Please remember to make all checks for the Special and Second Collections payable to **St. Joseph Church**, not the individual charity. All donations received are then forwarded to the appropriate organization.

## St. Joseph On-Line Giving

Giving online is easy and allows you to set up automatic recurring contributions and view your complete online giving history from anywhere you have access to the Internet. Simply follow these easy steps:

1. Visit the church website at [www.saintjosephchurch.us](http://www.saintjosephchurch.us)
2. Click on the [ONLINE GIVING] button
3. Click on the Donate button
4. Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

## Bulletin Submittals

Email requests to [sjc18976@verizon.net](mailto:sjc18976@verizon.net). All requests are subject to Pastor's approval and space availability

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Cell: (215) 901-9005

[kevin.fullam@foxroach.com](mailto:kevin.fullam@foxroach.com)

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