

# The Catholic Funeral Rite

*(A planning guide for the Funeral Mass)*



**St. Joseph Roman Catholic Church  
Warrington, PA 18976  
215-672-3020**

Revised April, 2025

## TABLE OF CONTENTS

1.	Introduction and How to Use this booklet.....	3
2.	Words of Remembrance .....	4
3.	First Reading at Mass selections.....	5 - 8
4.	Second Reading at Mass selections.....	9 - 16
5.	General Intercession selections.....	17 - 18
6.	Music .....	19 - 21

**“At the death of a Christian, whose life of faith was begun in the waters of Baptism and strengthened at the Eucharistic table, the Church intercedes on behalf of the deceased because of its confident belief that death is not the end, nor does it break the bonds forged in life. The Church also ministers to the sorrowing and consoles them in the funeral rites with the comforting Word of God and the Sacrament of the Eucharist.”**

**(Order of Christian Funerals, no. 4)**

**Jesus says: “For I have come down from heaven, not to do my own will, but the will of him who sent me; and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day. For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day.” John 6: 38-40**

### **Prayer for St. Joseph’s Intercession:**

**Oh St. Joseph, whose protection is so great, so strong, so prompt before the throne of God, I place in you all my interests and desires. Oh St. Joseph do assist me by your powerful intercession and obtain for me from your divine son all spiritual blessings through Jesus Christ, our Lord; so that having engaged here below your heavenly power I may offer my thanksgiving and homage to the most loving of fathers.**

**Oh St. Joseph, I never weary contemplating you and Jesus asleep in your arms. I dare not approach while he reposes near your heart. Press him in my name and kiss his fine head for me, and ask him to return the kiss when I draw my dying breath.**

**St. Joseph, patron of departing souls, pray for us. Amen.**

The community of St. Joseph Parish extends our sympathy to all the family and loved ones at this difficult hour. The funeral liturgy is the central liturgical celebration of the Christian community for the deceased. When one of its members dies, the Church encourages the celebration of the funeral liturgy at a Mass. When Mass cannot be celebrated, a funeral liturgy outside Mass can be celebrated at the church or in the funeral home.

At the funeral liturgy, the Church gathers with the family and friends of the deceased to give praise and thanks to God for Christ's victory over sin and death, to commend the deceased to God's tender mercy and compassion, and to seek strength in the proclamation of the Paschal Mystery. The funeral liturgy, therefore, is an act of worship, and not merely an expression of grief. This booklet is designed to facilitate that worship.

### **HOW TO USE THIS BOOKLET**

This booklet aims to guide you through the various options for the Funeral Mass. You can download the Funeral Worksheet and then make your selections on that form and either drop it off at the rectory, fax it, or e-mail it back. Please note, we ask that you communicate your Music choices directly to Maria Lennon, our Music Director.

## **Words of Remembrance**

To speak in “words of remembrance” means to give a brief reflection on the life of the deceased in the context of his or her ***life of faith***. Any remarks should revolve around God’s action in the life of your deceased love one, and how God’s blessings have enriched our world through that life.

Above all, the words of remembrance are meant to convey the consolation of God’s love, grace and mercy.

For this reason, **words of remembrance are not the same as a eulogy**, which is a reminiscing, tribute or toasting of the life of a departed loved one, outside the context of faith. This eulogy, or reminiscing of the life of our loved ones, more appropriately takes place during the following settings:

- At the viewing, where mourners are gathered
- As part of the farewell at the cemetery after the graveside prayers
- During part of the customary luncheon that often follows a funeral Mass and Burial

When a family chooses to include some words of remembrance in church, please be aware of the following guides:

- Only one family member or friend is to speak
- The words of remembrance should be brief, lasting no more than five minutes
- The words of remembrance must be submitted in writing to the priest celebrant in advance, for approval. You can email them to the pastor at [sjc18976@verizon.net](mailto:sjc18976@verizon.net) or [fmichaelpawelko@gmail.com](mailto:fmichaelpawelko@gmail.com)



## **READINGS FROM THE OLD TESTAMENT**

### **Reading # 1.**

**2 Mc 12:43-46**

#### **A reading from the second book of Maccabees**

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way,

inasmuch as he had the resurrection of the dead in view;

for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death.

But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought.

Thus he made atonement for the dead that they might be freed from this sin.

#### **The word of the Lord**

---

### **Reading # 2.**

**Job 19: 1,23-27**

#### **A reading from the book of Job**

Job answered Bildad the Shuhite and said: Oh, would that my words were written down! Would that they were inscribed in a record:

That with an iron chisel and with lead they were cut in the rock forever!

But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust;

Whom I myself shall see: my own eyes, not another's, shall behold him,

And from my flesh I shall see God; my inmost being is consumed with longing

#### **The word of the Lord**

---

### Reading # 3 A. (Long Form)

Wis 3:1-9

#### A reading from the book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them.  
They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction  
and their going forth from us, utter destruction.  
But they are in peace.  
For if before men, indeed, they be punished, yet is their hope full of immortality;  
Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of  
himself.  
As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself.  
In the time of their visitation they shall shine, and shall dart about as sparks through stubble;  
They shall judge nations and rule over peoples, and the LORD shall be their King forever.  
Those who trust in him shall understand truth, and the faithful shall abide with him in love:  
Because grace and mercy are with his holy ones,  
and his care is with the elect.

#### The word of the Lord

---

### Reading # 3 B. (Short Form)

Wis 3:1-6,9

#### A reading from the book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them.  
They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction  
and their going forth from us, utter destruction. But they are in peace.  
For if in the eyes of men, indeed, they be punished, yet is their hope full of immortality;  
Chastised a little, they shall be greatly blessed,  
because God tried them and found them worthy of himself.  
As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself.  
Those who trust in him shall understand truth, and the faithful shall abide with him in love:  
Because grace and mercy are with his holy ones, and his care is with the elect.

#### The word of the Lord

---

## **Reading # 4.**

**Wis 4:7-15**

### **A reading from the book of Wisdom**

The just man, though he die early, shall be at rest.

For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years.

Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age.

He who pleased God was loved; he who lived among sinners was transported--

Snatched away, lest wickedness pervert his mind or deceit beguile his soul;

For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind.

Having become perfect in a short while, he reached the

fullness of a long career; for his soul was pleasing to the LORD, therefore he sped him out of the midst of wickedness.

But the people saw and did not understand, nor did they take this into account.

### **The word of the Lord**

---

## **Reading # 5.**

**Is 25:6-9**

### **A reading from the book of Isaiah**

On this mountain the LORD of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, The web that is woven over all nations; he will destroy death forever.

The Lord GOD will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the LORD has spoken.

On that day it will be said: "Behold our God, to whom we looked to save us!

This is the LORD for whom we looked;

let us rejoice and be glad that he has saved us!"

### **The word of the Lord**

---

## Reading # 6.

Lam 3:17-26

### A reading from the book of Lamentations

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the LORD.

The thought of my homeless poverty is wormwood and gall; remembering it over and over leaves my soul downcast within me.

But I will call this to mind, as my reason to have hope:

The favors of the LORD are not exhausted, his mercies are not spent;

They are renewed each morning, so great is his faithfulness.

My portion is the LORD, says my soul; therefore will I hope in him.

Good is the LORD to one who waits for him, to the soul that seeks him; It is good to hope in silence for the saving help of the LORD.

### The word of the Lord

---

## Reading # 7.

Dn 12:1-3

### A reading from the book of the prophet Daniel

In those days, I, Daniel, mourned and heard this word of the Lord: "At that time there shall arise Michael, the great prince, guardian of your people;

It shall be a time unsurpassed in distress since nations began until that time.

At that time your people shall escape, everyone who is found written in the book.

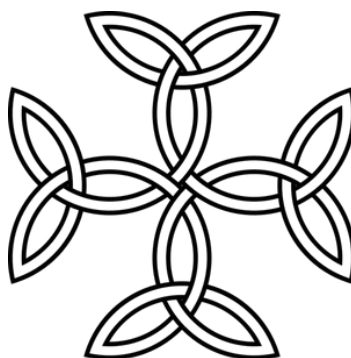
Many of those who sleep in the dust of the earth shall awake;

Some shall live forever, others shall be an everlasting horror and disgrace.

But the wise shall shine brightly like the splendor of the firmament,

And those who lead the many to justice shall be like the stars forever.

### The word of the Lord





## **READINGS FROM THE NEW TESTAMENT**

### **Reading # 1.**

**Rom 5:5-11**

#### **A reading from the letter of Saint Paul to the Romans**

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us.

For Christ, while we were still helpless, died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his blood, will we be saved through him from the wrath.

Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life.

Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

#### **The Word of the Lord**

---

### **Reading # 2.**

**Rom 5:17-21**

#### **A reading from the letter of Saint Paul to the Romans**

Brothers and sisters: If, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all.

For just as through the disobedience of the one man the many were made sinners, so through the obedience of the one the many will be made righteous.

The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

#### **The Word of the Lord**

---

### **Reading # 3 A. (Long Form)**

**Romans 6:3-9**

#### **A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

#### **The word of the Lord**

---

### **Reading # 3 B. (Short Form)**

**Romans 6:3-4, 8-9**

#### **A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

#### **The word of the Lord**

---

## **Reading # 4.**

**Rom 8:14-23**

### **A reading from the letter of Saint Paul to the Romans**

Brothers and sisters: Those who are led by the Spirit of God are sons of God.

For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!"

The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

### **The Word of the Lord**

---

## **Reading # 5.**

**Rom 8:31b-35,37-39**

### **A reading from the letter of Saint Paul to the Romans**

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us.

Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

### **The Word of the Lord**

---

## Reading # 6.

Rom 14:7-12

### A reading from the letter of Paul to the Romans

Brothers and sisters: No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written:

*“As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God.”*

So then each of us shall give an account of himself to God.

### The Word of the Lord

---

## Reading # 7 A. (Long Form)

1 Cor 15:20-28

### A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For since death came through a man, the resurrection of the dead came also through a man.

For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death, for *“he subjected everything under his feet.”*

But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him.

When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

### The word of the Lord

---

**Reading # 7 B. (Short Form)**

**1 Cor 15:20-23**

**A reading from the first Letter of Saint Paul to the Corinthians**

Brothers and sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For since death came through a man, the resurrection of the dead came also through a man.

For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ;

**The word of the Lord**

---

**Reading # 8.**

**1 Cor 15:51-57**

**A reading from the first Letter of Saint Paul to the Corinthians**

Brothers and sisters: Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

*Death is swallowed up in victory.  
Where, O death, is your victory?  
Where, O death, is your sting?"*

The sting of death is sin, and the power of sin is the law.

But thanks be to God who gives us the victory through our Lord Jesus Christ.

**The word of the Lord**

---

**Reading # 9.**

**2 Cor 4:14-5:1**

**A reading from the second Letter of Saint Paul to the Corinthians**

Brothers and sisters: We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence.

Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day.

For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen, but to what is unseen; for what is seen in transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

**The word of the Lord**

---

---

**Reading # 10.**

**2 Cor 5:1, 6-10**

**A reading from the second Letter of Saint Paul to the Corinthians**

Brothers and sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight.

Yet we are courageous, and we would rather leave the body and go home to the Lord.

Therefore, we aspire to please him, whether we are at home or away.

For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

**The word of the Lord**

---

---

**Reading # 11.**

**Phil 3:20-21**

**A reading from the Letter of Saint Paul to the Phillipians**

Brothers and sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

**The word of the Lord**

**Reading # 12.****1 Thess 4:13-18****A reading from the first Letter of Saint Paul to the Thessalonians**

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first.

Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

**The word of the Lord**

---

**Reading # 13.****2 Tim 2:8-13****A reading from the second Letter of Saint Paul to Timothy**

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory.

This saying is trustworthy: If we have died with him, we shall also live with him.

If we persevere, we shall also reign with him. But if we deny him, he will deny us. If we are unfaithful, he remains faithful, for he cannot deny himself.

**The word of the Lord**

## Reading # 14.

1 Jn 3:1-2

### A reading from the first Letter of Saint John

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are.

The reason the world does not know us is that it did not know him.

Beloved, we are God's children now;

what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like Him, for we shall see Him as He is.

### The word of the Lord

---

## Reading # 15.

1 Jn 3:14-16

### A reading from the first Letter of Saint John

Beloved: We know that we have passed from death to life because we love our brothers.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him.

The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

### The word of the Lord



©  
publicdomainvectors.org



## **GENERAL INTERCESSIONS**

### **SETTING # 1**

#### **Priest will offer the introductory prayer**

Reader:

1. In baptism **(Name of the deceased)** . received the light of Christ. Scatter the darkness now and lead **him (her)** over the waters of death. Lord, in your mercy:
2. Our **brother (sister)** **(Name of the deceased)** was nourished at the table of the Savior. Welcome **him (her)** into the halls of the heavenly banquet. Lord, in your mercy:
3. Many friends and members of our families have gone before us and await the kingdom. Grant them an everlasting home with your Son. Lord, in your mercy:
4. Many people die by violence, war, and famine each day. Show your mercy to those who suffer so unjustly these sins against your love, and gather them to the eternal kingdom of peace. Lord, in your mercy:
5. Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone. Lord, in your mercy:
6. The family and friends of **(Name of the deceased)** seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief. Lord, in your mercy:
7. We are assembled here in faith and confidence to pray for our **brother (sister)** **(Name of the deceased)** . Strengthen our hope so that we may live in the expectation of your Son's coming. Lord, in your mercy:

#### **Priest will offer the concluding prayer**

## GENERAL INTERCESSIONS

### SETTING # 2

#### **Priest will offer the introductory prayer**

Reader:

1. For     **(Name of the deceased)**     who in baptism was given the pledge of eternal life, that **he (she)** may now be admitted to the company of the saints, we pray to the Lord.
2. For our **brother (sister)** who ate the body of Christ, the Bread of Life, that **he (she)** may be raised up on the last day, we pray to the Lord.
3. For our deceased relatives and friends and for all who have helped us, that they may have the reward of their goodness, we pray to the Lord.
4. For those who have fallen asleep in the hope of rising again, that they may see God face to face, we pray to the Lord.
5. For the family and friends of our **brother (sister)**             
    **(Name of the deceased)**    , that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus, we pray to the Lord.
6. For all of us gathered here to worship in faith, that we may be gathered together again in God's kingdom, we pray to the Lord.

#### **Priest will offer the concluding prayer**



## **MUSIC FOR THE FUNERAL MASS**

Only approved liturgical hymns can be used for a Catholic Funeral Mass. Below is a list of songs for the funeral. Please note that this is not an all-inclusive list. In addition, if you prefer, the Music Director can select the hymns for you or just guide you with the selections. Please contact **Maria Lennon** directly at 215-896-9484 or [mariaalennon@gmail.com](mailto:mariaalennon@gmail.com) to communicate your choices, and for final approval of your music list, as well as for any other music details such as your cantor and musicians.

**E = ENTRANCE**  
**C = COMMUNION**

**O = OFFERTORY**  
**R = RECESSIONAL**  
**M= MEDITATION**

---

ALL IS WELL WITH MY SOUL (VILLE DU HAVRE), (O)  
ALLELUIA! SING TO JESUS (HYFRYDOL), (E,R)  
AMAZING GRACE (NEW BRITAIN) (O,R)  
AVE MARIA (O, M or prelude)  
BE NOT AFRAID By Dufford (E,O,C,R)  
BE STILL AND KNOW THAT I AM GOD (Walker & Freeburg) (O)  
BE STILL MY SOUL (FINLANDIA) (E, O,R)  
BECAUSE THE LORD IS MY SHEPHERD By: Walker (O, C)  
BEHOLD THE LAMB By: Willett (O,C)  
CARRY ME HOME By Modlin (O)  
COME TO ME By: WESTON PRIORY (E, O, C)  
EYE HAS NOT SEEN By: Haugen (O)  
FLY LIKE A BIRD By: Canedo (O)  
GIFT OF FINEST WHEAT (BICENTENNIAL) (O,C)  
GO IN PEACE By: Hart & Liles (O,R)  
GRANT THEM ETERNAL REST By Alstott \*(suggested for E)  
HAIL MARY, GENTLE WOMAN By Landry (O, M)  
HERE I AM LORD By: Schutte (E, O, R)  
HOSEA (WESTON PRIORY) (O,C)  
HOW CAN I KEEP FROM SINGING (ENDLESS SONG) (O,R)  
HOW GREAT THOU ART By Hine (R)  
I AM THE BREAD OF LIFE By Toolan (C)  
I HEARD THE VOICE OF JESUS (KINGSFOLD) E  
I KNOW THAT MY REDEEMER LIVES (DUKE STREET) R  
I, THE LORD By: Kendzia (O,C)  
IN THE BREAKING OF THE BREAD by Hurd (O,C)  
IN THIS PLACE By Thomson (O)  
IRISH BLESSING by Fabing, SJ (O, M, R or prelude)  
LET THERE BE PEACE ON EARTH By Miller & Jackson (R)  
LORD YOU HAVE COME By Gabarain (O)  
MAY THE ROAD RISE UP (An Irish Blessing) Kendzia (R or prelude or postlude)  
O BREATHE ON ME O BREATH OF GOD (ST. COLUMBA) (E,O)  
O LOVING GOD (LONDONERRY AIR) (O,R)  
O SACRAMENT MOST HOLY (FULDA) (C)

ON EAGLES WINGS By Joncas (E,O, C, R)  
 ONE LOVE RELEASED By Frenzel & Keil) (C )  
 ONLY IN GOD By Talbot (O, C)  
 OUR LADY OF KNOCK (M)  
 PANIS ANGELICUS (SACRIS SOLEMNIIS) (O,C, M)  
 PARABLE By Ridge (O,C)  
 PEACE I LEAVE WITH YOU By Bridge (O, C)  
 PRAYER OF ST FRANCIS By Temple (O)  
 PRECIOUS LORD, TAKE MY HAND (PRECIOUS LORD) (O,R)  
 PSALM 25: I LIFT UP MY SOUL By Manion (O,C)  
 SHEPHERD ME O GOD By: Haugen (O,C)  
 SHEPHERD OF SOULS (ST AGNES) (E )  
 SING WITH ALL THE SAINTS IN GLORY (HYMN TO JOY) (E,R)  
 SOFTLY AND TENDERLY JESUS IS CALLING By Thompson (O)  
 SONG OF FAREWELL By Sands (O, R)  
 TASTE AND SEE by: Hurd, Kendzia or Hurd (C)  
 THE LORD IS MY LIGHT By Walker (E,O,C)  
 THE KING OF KINGS, CHRIST JESUS REIGNS (ICH GLAUB AN GOTT) (E,R)  
 THE KING OF LOVE MY SHEPHERD IS(ST.COLUMBA)(E, O, C)  
 THE STRIFE IS O'ER (VICTORY) (R)  
 THE SUPPER OF THE LORD By Rosania ( C)  
 THESE ALONE ARE ENOUGH FOR ME By Schutte (O)  
 THIS ALONE By Manion (O, C)  
 TO YOU, O LORD By Alstott (O, C)  
 WE REMEMBER By Haugen (O)  
 WHERE MY FATHER LIVES By: Ridge (O,C)  
 WORTHY IS THE LAMB By Manalo, CSP (O,C)  
 YOU ARE NEAR By Schutte (O, C)

**RESPONSORIAL PSALM : SELECT ONE:**

PSALM 23: The Lord is My Shepherd, there is nothing I shall want

PSALM 25: To You O Lord I lift up my soul.

PSALM 25: No one who waits for you, O Lord, will ever be put to shame.

PSALM 27: The Lord is My Light and my salvation

PSALM 27: I believe that I shall see the good things of the Lord in the land of the living.

PSALM 42 & 43: My soul is thirsting for the living God: when shall I see him face to face?

PSALM 63: My soul is thirsting for you, O Lord my God.

PSALM 103: The Lord is kind and merciful

PSALM 103: The salvation of the just comes from the Lord.

PSALM 116: I will walk before the Lord, in the land of the living.

PSALM 122: I rejoiced when I heard them say: let us go to the house of the Lord

PSALM 122: Let us go rejoicing to the house of the Lord

PSALM 130: Out of the depths, I cry to you, Lord

PSALM 130: I hope in the Lord, I trust in his word, I hope in the Lord, I trust in his word.