1795 Columbia Avenue, Warrington, PA

November 17, 2024



#### MAKING CHRIST A REALITY IN THE COMMUNITY IN WHICH WE LIVE

Pastor: Rev. Michael J. Pawelko

**School:** 850 Euclid Avenue, Warrington

Mrs. Jennifer Durkin **Principal: Religious Education:** Mrs. Danielle Staffieri

PREP Office: 215-672-3020 Mrs. Maria Lennon **Music Director:** mariaalennon@gmail.com

WEBSITE: www.saintjosephchurch.us **RECTORY:** 215-672-3020 (9 a.m. - 4 p.m. Mon. to Fri.) **EMAIL:** sjc18976@verizon.net

**SCHOOL:** 215-343-5100

#### MASS SCHEDULE: **Mass Schedule:**

Daily Mass (Mon.-Sat.) 8:00 a.m. Saturday Vigil Mass 5:00 p.m. Sunday Masses 7:30 a.m. 9:30 a.m.

& 11:30 a.m.

Holy Day Masses 5:30 p.m. (eve of Holy Day) 8:00 a.m., 10:00 a.m. & 7:00 p.m.

(Christmas and New Year's have special schedules)

**CONFESSIONS: Saturdays:** 3:30 p.m. to 4:30 p.m.

#### MASS FOR SHUT-INS:

TV - Sunday, 5:30 a.m. WPVI Channel 6, Daily & Sunday, 8:00 a.m. EWTN

BAPTISMS: Parents should make arrangements with the Pastor at least one month before the date wanted. Baptism is celebrated on the FIRST and THIRD Sundays of the month at 12:30 p.m. Preparation is held on the SECOND TUESDAY of each month, 7:30 PM, in Room 18 of the Church Building. Godparents must be practicing the faith and present a Letter of Eligibility from their parish. No date can be set for baptism until parents have fulfilled these responsibilities.

MATRIMONY: To set a date for a wedding, couples must make an appointment at the Rectory at least 6 months prior to the wedding date. Weddings can be scheduled for most Saturdays, at 12:00 Noon or 2:00 p.m., or on Friday afternoons.

**SICK CALLS:** Phone the Rectory, 215-672-3020.

REGISTRATION: All Catholics who live within the parish boundaries should register. Boundaries: South of Street Road from Lower State Rd., to Norristown Rd., to County Line, to Blair Mill Rd., to Moreland Rd., to Maple Ave., to Horsham Rd., to Limekiln Pike, to Lower State Rd. & back to Street Road.

If you are not registered, we cannot serve you in ways which require us to know you. Please call the Rectory (215-672-3020.) We will welcome you as part of our community of faith.

PARISH **ACTIVITIES:** Catholic Youth Organization. **PREP** (Parish Religious Education Program), Choir (Adult and Children's), Home & School Association, Men's Group, Miraculous Medal Novena and Respect Life Committee, Rite of Rosary, Christian Initiation of Adults. (Notices for these groups are posted inside this bulletin.)

#### From the Desk of Fr. Pawelko

My Dear Parishioners,

As we approach the end of the Church's Liturgical Year and the start of Advent, the theme of our Liturgies will be about the "end." This end we call the "Eschaton," which comes from the Greek for "last." So, the Eschaton is the end of history and the end of the world as we know it, as the popular song goes. Take for instance this Sunday's Gospel Reading from Mark: Jesus said to his disciples: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken. "And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky. "Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

Eschatology then is the branch of theology that studies the end of human history (Eschaton=last, ology=the study of). Since human history will culminate with the General Judgment, Eschatology is the study of that. It is also the study of everything that leads up to the General Judgment and everything involved in it.

Eschatology includes the study of the Last Four Things: Death, Judgment, Heaven, and Hell. It also includes the study of our Particular Judgment which will occur at the moment of our own death and has already occurred for those who have gone on before us. Eschatology would then also include the study of Purgatory and how our prayers and sacrifices and acts of reparation for our departed loved ones can help them finally attain their final reward.

Maybe, most importantly for us, Eschatology is the study on how we attain Heaven and avoid the loss of Heaven and the pains of Hell. So, Eschatology encourages us to make frequent use of the Sacraments and to live a good and holy life in accord with the Commandments and the Beatitudes. Eschatology also warns us that the failure to do so will sadly be our own failure.

Thus, as we near the end of our Liturgical Year and our thoughts turn to the Eschaton, we thank Jesus for loving us beyond measure. We thank Him for giving us this opportunity to reflect on the end of time and on Heaven. We thank Him for the gift of our Catholic Faith. We thank Him for our Holy Catholic Church, which is encouraging us to simply follow the path that Jesus has laid out for us and to take full advantage of all of the helps that He provides for us. If we do so, it may be, as the popular song goes, the end of the world as we know it, but it'll be fine.

On a side note, recently a Catholic told me that they got themselves "ordained" online and will be "presiding" at a loved one's wedding—and then started asking me questions about how to conduct the ceremony. Shocking!!!! I had to remind this person that they were involved in the *simulation of two Sacraments*: Holy Orders and Matrimony, and that simulation of a Sacrament is a sin of grave matter. I further reminded them that to knowingly and to freely commit a sin of grave matter is a Mortal Sin, and further reminded them that to die in Mortal Sin really does mean the loss of Heaven and the Pains of Hell. I also pointed out that by cooperating with this, this person may be leading their loved ones down the very same path of grave sin that very possibly may result in the loss of Heaven and the pains of Hell for them too. I ordered this person to tear up their online certificate of "ordination," to cancel any plans to "preside" at this wedding, to inform their loved loves that they need to go see a priest and to get married in the Church, and then to get to Confession. Whether they did or not, I do not know—they weren't happy with me at that moment. Hopefully they did follow my orders, because failure to do so would be their own failure. This encounter that I had with this person is a sad reminder that it is never, never, okay for a baptized Catholic to get "ordained" elsewhere and then to start "presiding" at pretend Sacraments. The eternal punishment is way too severe to even consider it, and totally unnecessary.

On a much happier note, Monday we celebrate the Feast of a lesser-known American Saint: St. Rose Philippine Duchesne. I have included a very nice article about her so that we may grow in appreciation of her holy life and in devotion to her. Praised be Jesus Christ in His Angels and His Saints!

St. Joseph, Patron of the Church, and our Patron, pray for us!

Fr. Michael J Pawelko, Pastor

(Continued on page 4)

### From the Desk of Fr. Pawelko (continued)

# St. Rose Philippine Duchesne: A saint for a deeper prayer life

By Michael R. Heinlein for Simply Catholic website.

It's hard to find a more substantial definition of missionary zeal than a 72-year-old French nun serving in a mid-19th-century Potawatomi mission. And that's exactly what the godly missionary, St. Rose Philippine Duchesne, wanted to do, even though her life seemed to be going in a different direction at first. Her story is an illustration of the greatness that can come from trusting in God's providence.

Born in southern France in 1769, Duchesne came of age in the years leading up to the French Revolution. Even though she sensed a call to be a missionary early on, at 18, she entered the contemplative Visitation monastery where she went to school, despite her father's objections. The stay there was short-lived, though, because the revolution closed all French religious houses. Forced to return home, Duchesne became immersed in a life dedicated to the works of charity, particularly care for prisoners and the poor. After some leniency shown toward Catholicism by the French government in 1801, Duchesne and some others unsuccessfully attempted to revive their monastery.

Duchesne's life was changed when she met St. Madeleine Sophie Barat, the foundress who accepted Duchesne's request to join her new missionary Society of the Sacred Heart — a religious order founded to teach and serve the poor. Writing to Barat, Duchesne related a powerful spiritual experience during adoration one Holy Thursday, saying, "I spent the entire night in the New World ... carrying the Blessed Sacrament to all parts of the land ... I had all my sacrifices to offer: a mother, sisters, family, my mountain! When you say to me, 'Now I send you', I will respond quickly, 'I go.'" Despite the urgency of her vision, it would be more than a decade until Duchesne's dream was fulfilled.

At the invitation of the Louisiana Territory's Bishop William Dubourg — who invited St. Elizabeth Ann Seton to her Emmitsburg mission — Duchesne was sent with four companions to teach the French and Indian children in his vast diocese. After a long voyage in 1818, the nuns arrived in the St. Louis suburb of St. Charles, Missouri. Pioneer life proved grueling and difficult for the missionary nuns. Bad weather, hard labor, meager resources, a language barrier and a lack of communication with the order in France were among their hardships. Nonetheless, by God's grace they persevered, opening the first free school in America's newly acquired Louisiana Territory the same year they arrived.

Duchesne established six schools for women by 1828 throughout Louisiana and Missouri, yet she desired further to share her motherly love with the Native Americans. In 1841, at the age of 72, Duchsene served in a mission school for Potawatomi children at Sugar Creek, Kansas. Given her advanced age, many feared that her health would not last, but the head of the mission — the famous Jesuit Father Pierre-Jean De Smet — insisted, "She must come; she may not be able to do much work, but she will assure success to the mission by praying for us. Her very presence will draw down all manner of heavenly favors on the work." Duchesne's frail health allowed her to last there only a year, but in that time, she taught the Potawatomi a most important lesson, and she didn't need to know their language to do it. Seeing her lengthy periods of prayer, she earned the native name Quahkahkanumad, meaning "the woman who always prays."

Returning to St. Charles a year later, Duchesne lived her remaining decade devoted to prayer, dying on Nov. 18, 1852, at 83. She was canonized in 1988 by Pope John Paul II.

In spite of her often overshadowed and forgotten life, Duchesne teaches much about our Christian vocation when she said, "We cultivate a very small field for Christ, but we love it, knowing that God does not require great achievements but a heart that holds back nothing for self. ... The truest crosses are those we do not choose ourselves. ... He who has Jesus has everything." Her feast day is Nov. 18.

#### **Masses For The Week**

Saturday	Nov. 16	
	5:00 p.m.	Raymond Generale
Sunday	<b>Nov. 17</b>	
	7:30 a.m.	People of the Parish
	9:30 a.m.	Annakutty Varkey
	11:30 a.m.	Brother James Rieck, FSC
Monday	8:00 a.m.	Carl Michael Sacchetti
Tuesday	8:00 a.m.	Ita McErlean
Wednesday	8:00 a.m.	James Zogby
Thursday	8:00 a.m.	Don & Eileen Trost
Friday	8:00 a.m.	E. Sean Kelley
Saturday	8:00 a.m.	Ita McErlean
	<b>Nov. 23</b>	
	5:00 p.m.	Josephine Newhard
Sunday	<b>Nov. 24</b>	
	7:30 a.m.	People of the Parish
	9:30 a.m.	Brinda Robin
	11:30 a.m.	Thomas Ambolino

## Please Pray For Those Who Are Ill:

Paula Bielecki, Donna Cunningham, Valerie Fidler, Paul Han, Dolores Krysztopowicz, Irene Lennon, Patricia McCloskey, Dave McKay, Art McLaughlin, John Merritt, Moira Merritt, Gertrude Nelson, Sarah Rank, Joseph Ranweiler, Julia Reese, Gino, Theresa, Dean, & Rick Romaniello, Clare Smith, William Sparke, Stanley Travis, III, Patricia True, Jack Wilhelm, Joan Winterborne, John Zerbe.

## This Week In Our Parish

## Monday, November 18

\*Adoration - 8:30 am

\*Mass at Christ Home – 2:00 pm

\*Rosary - 7:30 pm

## Wednesday, November 20

\*Children's Choir Practice -5:30-6:45 pm

\*Adult Choir Practice - 7:30 - 9:30 pm

### Thursday, November 21

\*Women's Group – Room 18-7:00 pm **RSVP required** \*Charismatic Prayer Group – Church Hall – 7:00 pm

#### **Bulletin Submittals**

Email requests to <u>sjc18976@verizon.net.</u> All requests are subject to Pastor's approval and space availability.

### **Readings for The Week**

**Mon:** Rv 1:1-4; 2:1-5; Ps 1:1-2, 3, 4 and 6; Lk 18:35-43 **Tues:** Rv 3:1-6, 14-22; Ps 15:2-3a, 3bc-4ab, 5; Lk 19:1-10

**Wed:** Rv 4:1-11; Ps 150:1b-2, 3-4, 5-6; Lk 19:11-28

**Thurs:** Rv 5:1-10; Ps 149:1b-2, 3-4, 5-6a and 9b; Lk 19:41-44

Rv 10:8-11; Ps 119:14, 24, 72, 103, 111, 131; Lk 19:45-48

Sat: Rv 11:4-12; Ps 144:1, 2, 9-10; Lk 20:27-40

**Sun:** Dn 7:13-14; Ps 93:1, 1-2, 5; Rv 1:5-8; Mk 11:9, 10; Jn

18:33b-37

#### **Treasures From Our Tradition**

This week might be a good time to stock our spiritual cupboard along with our kitchen cupboard in preparation for our celebration of Thanksgiving. Before there was a Thanksgiving Day, even before there were Pilgrims, the Roman Catholic Church celebrated Ember Days ("changeof-season days") as periods of thanksgiving for seasonal harvests. This means it is a customary Catholic way to give thanks to God through prayer, fasting, and almsgiving. In the 1969 reformed calendar it was left up to the national conferences of bishops to set dates for Ember Days. (The ones on the old calendar fit a Mediterranean climate, and on the new calendar it was imagined that each nation knew best when to schedule such seasonally oriented days.)

The United States bishops have not yet resurrected Ember Days, Rogations Days, and other national days of prayer. However, tucked within Catholic Household Blessings and Prayers (a book published by the U. S. bishops) is a chapter on Ember Days that proposes, among others, the three days before Thanksgiving as days of prayer, charity, and fasting. Why wait for an official proclamation? Why not undertake to observe those three days in that way in your parish, or even in your family? What could be more natural at this time of year?

## Women's Group

The Women's Group will meet in Room 18 on Thursday, November 21 at 7:00 p.m. For planning purposes, if you are attending, please email Mrs. Kathy Pacitti at Kathy.pacitti@yahoo.com or call the Rectory at 215-672-3020.

## **HOPE Committee Diaper/Wipes Collection**



The fall collection will be held this weekend - November 16th & 17th. Please put the diapers and/or wipes on the table in the back hall. As always, the need is great and those who receive your donations are so grateful for your generosity! Thank you for helping our little ones in need.

#### Music Ministry

We are looking for more singers and instrumentalists for Christmas!!! If anyone- adults, teens or children would like to sing or play an instrument for one of the Christmas masses, please email Maria Lennon at mariaalennon@gmail.com or call the rectory and leave a message for Mrs. Maria Lennon.

#### **Adult Choir**

November 24th - 9:30 am December 15th -11:30 am

December 25th - 9:30 am mass

(Christmas carols begin at 9:00 am)

#### Youth/Children Choir

November 24<sup>th</sup> - 11:30 am December 8<sup>th</sup> - 11:30 am

December 24th - 4:00 pm mass

(Christmas music begins at 3:30 pm)

#### **Contemporary Group**

December 1<sup>st</sup> - 11:30 am mass February 16<sup>th</sup> -11:30 am mass

### **Sticky Bun Sale**

The famous Fritz's Sticky Buns are back!

They will be on sale after all the masses (until they run out) on Sunday, November 24th (in time to freeze for Thanksgiving). One box - \$15.00 and two boxes - \$25.00. Always a crowd favorite!

## **Christmas Bazaar and Pancake Breakfast**

Sunday, December 8th. Breakfast starts at 8:00 a.m.

Bazaar 9:00 a.m. - 2:00 p.m. Join us for breakfast and stay for



the Christmas Bazaar with vendors, crafters, music, Santa, food, plenty of GREAT raffle baskets, and

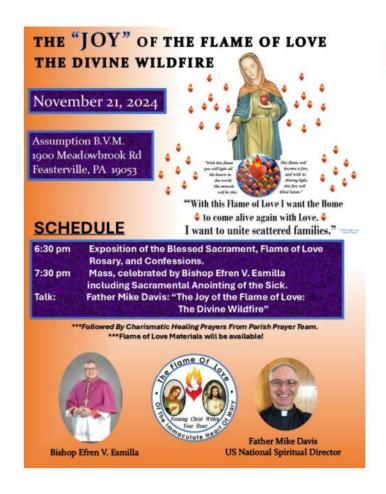
We are now accepting new unused items for the Christmas Bazaar Raffle Baskets. Please leave your items on the table across from room 18. We appreciate it! Also, if you wish to donate a gift card, please leave them at the rectory.

## Save the Date - Christmas Concert

St. Joseph's Christmas Concert! Friday, December 13th @ 7:00 p.m. in the church hall. Bill Monaghan and company will



provide some great Worship as well as all-time favorite Christmas music. Refreshments will be served.





	2024	2023
	November 3	November 5
Envelopes	\$ 8,563.00	\$ 7,851.00
Online Giving	\$ 2,576.27	\$ 3,786.37
Total	\$11,139.27	\$11,637.37



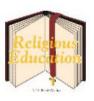
## Job Vacancy

The Sisters at Saint David Convent in Willow Grove are looking for someone to cook their evening meal four days a week: Monday – Thursday. Each day's work would entail a 3-hour commitment. Hours are flexible. No planning or shopping is involved. Come to the convent in the afternoon, cook the meal and leave when cooking is completed. For more information call Sister Margie Langer at 703-635-8788 or 215-659-0445.





St. Joseph Church
Parish Religious Education Program
Mrs. Danielle Staffieri, Coordinator
stjosephccd.warrington@yahoo.com
215-672-3020
Tuesdays 6:00 p.m. – 7:15 p.m.



### CCD SCHEDULE NOVEMBER

<u>Tuesday</u>, <u>November 19</u> All grades in session.

Tuesday, November 26 No classes.
Thanksgiving Break!



#### **DECEMBER**

<u>Tuesday</u>, <u>December 3</u> All grades in session.

Tuesday, December 10 All grades in session.

Advent Penance Service for all in-person and family Catechesis students in grades 4, 5, 6, & 7. In-person students should be dropped off and picked up at the school building. Family catechesis students should meet in the church at 6:15 p.m.

<u>Tuesday</u>, <u>December 17</u> Family Advent Gathering – 6:00 p.m. – 8:00 p.m. More information to follow. Both family catechesis and in-person families should plan on attending.

Last CCD class until January 7, 2025. Merry Christmas!





## ST. JOSEPH/ST. ROBERT SCHOOL

Mrs. Jennifer Durkin, Principal 850 Euclid Avenue, Warrington, PA 18976 215-343-5100 www.stjstr.org

St. Joseph exemplified obedience by faithfully following God's will, even in challenging times, while St. Robert Bellarmine displayed fidelity by upholding the Church's teachings with unwavering loyalty and integrity. In their honor, we recognized four students who embodied these virtues in our school community through our October Patron Awards, distributed after Mass last week.

- Hannah, an eighth grader, is diligent and hardworking, always ready to help without complaint. Her commitment to our community shines through her willingness to volunteer, including helping with child care at the Home and School Meeting.
- **Drew**, a sixth grader, was nominated for his respectful and faithful attitude. A teacher noted how he escorted a visitor to the conference room with kindness, exemplifying respect for both our school's mission and Catholic teachings.
- **Henry**, a third grader, may be new to SJR, but he quickly set a high standard for obedience. Following directions and completing assignments neatly, he inspired classmates to give their best effort too.
- **Hazel**, a first grader, follows directions every day with patience and respect, always polite and attentive to classroom expectations.

It was a joy to congratulate these outstanding students for demonstrating obedience and fidelity!

During November, students who demonstrate the virtues of Charity and Caring will be nominated by the faculty for the Patron Award.

God bless you and have a wonderful week! Mrs. Durkin



St. Joseph/St. Robert School does not discriminate in admissions or hiring based on race, color, religious creed, disability, ancestry, national origin, age or sex."

#### **Parish Registration**

New parishioners are always welcome!

Call the Parish Office Monday - Thursday to register. Help us keep our records updated by notifying us if you are moving from the Parish or have changed your address, phone number, email address, etc., at 215-672-3020 or sjc18976@verizon.net.

#### **Safe Environment Program**

All people who volunteer for the Archdiocese of Philadelphia are **required** to fulfill the following obligations: **CLEARANCES:** 

PA State Police Criminal Record Check

https://epatch.pa.gov/home

PA Dept. of Public Welfare Child Abuse Clearance Ck. https://www.compass.state.pa.us

Federal History Fingerprint Clearance\*

https://uenroll.identogo.com

\*ONLY if you lived outside of PA within the last 10 years Disclosure Statement Application for Volunteers

CLEARANCES MUST BE RENEWED EVERY FIVE (5) YEARS

## **FORMED**

To gain access to all of FORMED's content, follow these simple steps:

- Go to https://signup.formed.org/
- Enter our parish's zip code 18976 then click on St.
- Enter your name and your email address

That's it! You're in. Now you can get the free FORMED app for your phone by searching FORMED Catholic in your app store.

#### Visit with Our Lady of Guadalupe

"The Pilgrim Image of Our Lady of Guadalupe" is brought to your home by a parishioner on Sunday. Our Lady wants to come and visit with you in a personal way for a whole week. Welcome her with love and gratitude. Gather each day to pray, speak to her about your concerns. Empty your heart out to her then in silence let her fill it with her maternal love, guidance and graces she obtains for you. Let her renew you in the spirit of her Son, Jesus Christ Our Lord and Savior. Then on the following Sunday the picture of "Our Lady of Guadalupe" will be picked up and continue on to her next family visit. To schedule a visit call Kathie Zajkowski @ 484-925-8080.

## Stay Informed at St. Joseph Parish



We have adopted a new way of communicating with you. Evangelus is the new communication system for our If you have not received a parish.

message, visit eva.us/carpenter to sign-up. You can also follow us on Social media and download our parish app as well.

#### Reminder

Please remember to make all checks for the Special and Second Collections payable to St. Joseph Church, not the individual charity. All donations received are then forwarded to the appropriate organization.

#### St. Joseph On-Line Giving

Giving online is easy and allows you to set up automatic recurring contributions and view your complete online giving history from anywhere you have access to the Internet. Simply follow these easy steps:

- 1. Visit the church website at www.saintjosephchurch.us
- 2. Click on the [ONLINE GIVING] button
- 3. Click on the Donate button
- 4. Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

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