

August 4, 2024

# SAINT JOSEPH CHURCH

1795 Columbia Avenue, Warrington, PA 18976

Founded June 16, 1922



## MAKING CHRIST A REALITY IN THE COMMUNITY IN WHICH WE LIVE

**Pastor:** Rev. Michael J. Pawelko  
**School:** 850 Euclid Avenue, Warrington  
**Principal:** Mrs. Jennifer Durkin  
**Religious Education:** Mr. James Ness  
**PREP Office:** 215-672-9990/ 3020  
**Music Director:** Mrs. Maria Lennon  
mariaalennon@gmail.com

**WEBSITE:** [www.saintjosephchurch.us](http://www.saintjosephchurch.us)  
**RECTORY:** 215-672-3020 (9 a.m. - 4 p.m. Mon. to Fri.)  
**EMAIL:** [sjc18976@verizon.net](mailto:sjc18976@verizon.net)  
**SCHOOL:** 215-343-5100

### MASS SCHEDULE:

#### Mass Schedule:

Daily Mass (Mon.-Sat.) 8:00 a.m.  
Saturday Vigil Mass 5:00 p.m.  
Sunday Masses 7:30 a.m.  
9:30 a.m.  
& 11:30 a.m.

Holy Day Masses 5:30 p.m. (eve of Holy Day)  
8:00 a.m., 10:00 a.m. & 7:00 p.m.

*(Christmas and New Year's have special schedules)*

**CONFESSIONS: Saturdays: 3:30 p.m. to 4:30 p.m.**

### MASS FOR SHUT-INS:

TV - Sunday, 5:30 a.m. WPVI Channel 6,  
Daily & Sunday, 8:00 a.m. EWTN

**BAPTISMS:** Parents should make arrangements with the Pastor at least one month before the date wanted. Baptism is celebrated on the FIRST and THIRD Sundays of the month at 12:30 p.m. Preparation is held on the SECOND TUESDAY of each month, 7:30 PM, in Room 18 of the Church Building. Godparents must be practicing the faith and present a Letter of Eligibility from their parish. No date can be set for baptism until parents have fulfilled these responsibilities.

**MATRIMONY:** To set a date for a wedding, couples must make an appointment at the Rectory at least 6 months prior to the wedding date. Weddings can be scheduled for most Saturdays, at 12:00 Noon or 2:00 p.m., or on Friday afternoons.

**SICK CALLS:** Phone the Rectory,  
215-672-3020.

**REGISTRATION:** All Catholics who live within the parish boundaries should register. Boundaries: South of Street Road from Lower State Rd., to Norristown Rd., to County Line, to Blair Mill Rd., to Moreland Rd., to Maple Ave., to Horsham Rd., to Limekiln Pike, to Lower State Rd. & back to Street Road. If you are not registered, we cannot serve you in ways which require us to know you. Please call the Rectory (215-672-3020.) We will welcome you as part of our community of faith.

**PARISH ACTIVITIES:** Catholic Youth Organization, PREP (Parish Religious Education Program), Choir (Adult and Children's), Home & School Association, Men's Group, Miraculous Medal Novena and Rosary, Respect Life Committee, Rite of Christian Initiation of Adults. (Notices for these groups are posted inside this bulletin.)

**NO ONE  
WHO BELIEVES  
IN ME  
SHALL  
THIRST**



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## A Note From The Pastor

My Dear Parishioners,

Last week we recalled the miraculous feeding of the five thousand which begins the very important 6<sup>th</sup> Chapter of the Gospel of John.

The feeding of the five thousand recalled the Manna that God provided for Israel in the desert. The Manna was itself a miraculous gift as was the feeding of the five thousand. The feeding of the five thousand would then also foreshadow a greater miracle, and that is the Institution of the Most Holy Eucharist.

The Manna appeared in the morning, not by human hands, but by the Hand of God. God also provided a miraculous flock of quail each evening, so that the Israelites would have their fill of bread and meat: *The LORD said to Moses: I have heard the grumbling of the Israelites. Tell them: In the evening twilight you will eat meat, and in the morning you will have your fill of bread, and then you will know that I, the LORD, am your God. In the evening, quail came up and covered the camp. In the morning there was a layer of dew all about the camp, and when the layer of dew evaporated, fine flakes were on the surface of the wilderness, fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?"\* for they did not know what it was. But Moses told them, "It is the bread which the LORD has given you to eat (Exodus: 16: 11-15).*

The Manna and the quail not only provided for Israel's physical needs, but also showed forth the Glory of God and His Goodness. This is why a sample of the Manna was kept with the Ten Commandments: *Moses said, "This is what the LORD has commanded. Keep a full omer of it for your future generations, so that they may see the food I gave you to eat in the wilderness when I brought you out of the land of Egypt." Moses then told Aaron, "Take a jar\* and put a full omer of manna in it. Then place it before the LORD to keep it for your future generations." As the LORD had commanded Moses, Aaron placed it in front of the covenant\* to keep it. (Exodus 16: 32-34).*

But with the exception of the sample of manna that was kept with the Ark of the Covenant, Manna itself was **perishable**: *Moses said to them, "Let no one leave any of it over until morning." But they did not listen to Moses, and some kept a part of it over until morning, and it became wormy and stank. Therefore, Moses was angry with them (Exodus 16: 19-20).*

The only other exception was Manna that was kept for the Sabbath. That too, could not be kept past the Sabbath for it too would spoil (Exodus 16: 22-26).

We see Jesus reminding the people of His own time that the Manna was a genuinely miraculous gift from Heaven: *Our ancestors ate manna in the desert, as it is written: He gave them bread from heaven to eat." So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world."*

Now, moreover, Jesus was promising something far greater than the Manna: *Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal."..... "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst." I AM the Bread of Life. This "I AM" statement is one of seven that Jesus makes in the Gospel of John. (Continued on page 4...)*

## Masses For The Week

<b>Saturday</b>	<b><u>Aug. 3</u></b>	
	5:00 p.m.	Rita Carsley
<b>Sunday</b>	<b><u>Aug. 4</u></b>	
	7:30 a.m.	People of the Parish
	9:30 a.m.	Thomas Ambolino
	11:30 a.m.	Hazel Ellis
<b>Monday</b>	8:00 a.m.	St. Joseph Memorial Soc.
<b>Tuesday</b>	8:00 a.m.	Rita Carsley
<b>Wednesday</b>	8:00 a.m.	Thomas Ambolino
<b>Thursday</b>	8:00 a.m.	Lucas Robert Talley
<b>Friday</b>	8:00 a.m.	George & Chris McConeghy
<b>Saturday</b>	8:00 a.m.	Paulita Fernandez
	<b><u>Aug. 10</u></b>	
	5:00 p.m.	Raymond Generale
<b>Sunday</b>	<b><u>Aug. 11</u></b>	
	7:30 a.m.	Anita Higgins
	9:30 a.m.	William T. McGowan
	11:30 a.m.	People of the Parish

## Please Pray For Those Who Are Ill:

*Donna Cunningham, Dolores Krysztopowicz, Enoch Kroutch, Irene Lennon, Patricia McCloskey, Dave McKay, Peggy McKay, John Merritt, Gertrude Nelson, Michael Pham, Sarah Rank, Joseph Ranweiler, Julia Reese, Gino, Theresa, Dean, & Rick Romaniello, Stanley Travis, III, Patricia True, Jack Wilhelm,, John Zerbe.*

## This Week In Our Parish

### Monday, August 5

\*Adoration – 8:30 a.m.

\*Rosary & Benediction– 7:30 p.m.

### Tuesday, August 6

\*Rosary/Communion Service-Christ Home -2:00 p.m.

### Wednesday, August 7

\*Rosary/Communion Service-Luther Woods-1:30 p.m.

### Bulletin Submittals

Email requests to [sjc18976@verizon.net](mailto:sjc18976@verizon.net). Subject to Pastor's approval and space availability.

### Visit with Our Lady of Guadalupe

"The Pilgrim Image of Our Lady of Guadalupe" is brought to your home by a parishioner on Sunday. Our Lady wants to come and visit with you in a personal way for a whole week. Welcome her with love and gratitude. Gather each day to pray, speak to her about your concerns. Empty your heart out to her then in silence let her fill it with her maternal love, guidance and graces she obtains for you. Let her renew you in the spirit of her Son, Jesus Christ Our Lord and Savior. Then on the following Sunday the picture of "Our Lady of Guadalupe" will be picked up and continue on to her next family visit. To schedule a visit call Kathie Zajkowski @ 484-925-8080.



## Readings For The Week

**Mon:** Jer 28:1-17; Ps 119:29, 43, 79, 80, 95, 102; Mt 14:13-21

**Tu:** Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10

**Wed:** Jer 31:1-7; Jer 31:10, 11-12ab, 13; Mt 15:21-28

**Thurs:** Jer 31:31-34; Ps 51:12-13, 14-15, 18-19; Mt 16:13-23

**Fri:** Na 2:1, 3; 3:1-3, 6-7; Dt 32:35cd-36ab, 39abcd, 41; Mt 16:24-28

**Sat:** 2 Cor 9:6-10; Ps 112:1-2, 5-6, 7-8, 9; Jn 12:24-26

**Sun:** 1 Kgs 19:4-8, Ps 34:2-3, 4-5, 6-7, 8-9; Eph 4:30—5:2; Jn 6:41-51

## A Note From The Pastor (*continued*)

These I AM statements are statements of Divinity, as I AM is the Holy Name of God (Yahweh=I AM). These I AM statements also tell us something more about Jesus.

When He tells us "I AM the Bread of Life," He is telling us just how much He loves us. He is reminding us that He wants us to give us His very self so that we may share in His Divine Life.

Thus, we know that Jesus was not speaking symbolically, but literally. That is why so many people of His own time walked away from Him. They couldn't understand *how* He was going to share His Body and Blood with them and with us.

Of course, He would show us how at the very first Mass, the Last Supper.

As we partake of His Body, Blood, Soul, and Divinity this weekend at Holy Mass and Holy Communion, we share in His Divinity. He, in turn, continually sanctifies us in this life and prepares us for the life to come.

This is that beautiful exchange that takes place as we share in the Power and the Glory of the Most Holy Eucharist.

To help us continue to grow in love for the Most Holy Eucharist, I am including St. John Vianney's catechesis on the Real Presence of Jesus in the Most Holy Eucharist.

Let us continue to work for the food that gives Eternal Life: the beautiful Most Holy Eucharist which really and truly contains Jesus Christ, Body, Blood, Soul, and Divinity.

St. Joseph, Patron of the Church, pray for us!

Fr. Michael J Pawelko, Pastor

### St. John Vianney

#### Catechism on the Real Presence of Jesus

#### in the Most Holy Eucharist

#### Crossroads Initiative

OUR LORD is hidden there, waiting for us to come and visit Him, and make our request to Him. See how good He is! He accommodates Himself to our weakness. In Heaven, where we shall be glorious and triumphant, we shall see him in all His glory. If He had presented Himself before us in that glory now, we should not have dared to approach Him; but He hides Himself, like a person in a prison, who might say to us, "You do not see me, but that is no matter; ask of me all you wish, and I will grant it."

He is there in the Sacrament of His love, sighing and interceding incessantly with His Father for sinners. To what outrages does He not expose Himself, that He may remain in the midst of us! He is there to console us; and therefore, we ought often to visit Him.

How pleasing to Him is the short quarter of an hour that we steal from our occupations, from something of no use, to come and pray to Him, to visit Him, to console Him for all the outrages He receives! When He sees pure souls coming eagerly to Him, He smiles upon them. They come with that simplicity which pleases Him so much, to ask His pardon for all sinners, for the outrages of so many ungrateful men. What happiness do we not feel in the presence of God, when we find ourselves alone at His feet before the holy tabernacles! "Come, my soul, redouble thy fervor; thou art alone adoring thy God. His eyes rest upon thee alone." This good Savior is so full of love for us that He seeks us out everywhere.

Ah! If we had the eyes of angels with which to see Our Lord Jesus Christ, who is here present on this altar, and who is looking at us, how we should love Him! We should never more wish to part from Him. We should wish to remain always at His feet; it would be a foretaste of Heaven: all else would become insipid to us. But see, it is faith we want. We are poor blind people; we have a mist before our eyes. Faith alone can dispel this mist. Presently, my children, when I shall hold Our Lord in my hands, when the good God blesses you, ask Him then to open the eyes of your heart; say to Him like the blind man of Jericho, "O Lord, make me to see!"

If you say to Him sincerely, "Make me to see!" you will certainly obtain what you desire, because He wishes nothing but your happiness. He has His hands full of graces, seeking to whom to distribute them; Alas! and no one will have them. . . . Oh, indifference! Oh, ingratitude! My children, we are most unhappy that we do not understand these things! We shall understand them well one day; but it will then be too late!

Our Lord is there as a Victim; and a prayer that is very pleasing to God is to ask the Blessed Virgin to offer to the Eternal Father her Divine Son, all bleeding, all torn, for the conversion of sinners; it is the best prayer we can make, since, indeed, all prayers are made in the name and through the merits of Jesus Christ. We must also thank God for all those indulgences that purify us from our sins. . . but we pay no attention to them. We tread upon indulgences, one might say, as we tread upon the sheaves of corn after the harvest. See, there are seven years and seven quarantines for hearing the catechism, three hundred days for reciting the Litany of the Blessed Virgin, the Salve Regina, the Angelus. In short, the good God multiplies His graces upon us; and how sorry we shall be at the end of our lives that we did not profit by them!

When we are before the Blessed Sacrament, instead of looking about, let us shut our eyes and our mouth; let us open our heart: our good God will open His; we shall go to Him, He will come to us, the one to ask, the other to receive; it will be like a breath from one to the other. What sweetness do we not find in forgetting ourselves in order to seek God! The saints lost sight of themselves that they might see nothing but God, and labor for Him alone; they forgot all created objects in order to find Him alone. This is the way to reach Heaven.

## Volunteer Opportunities

Christ's Home, 800 York Road, Warminster, is looking for people who want to get involved in helping children in the foster care system. This could include volunteer opportunities, donation drives, or simply spreading the word about the work they do. For more information contact Children's Services 215 956 1882.

## Manna Food Drive



The **Manna Food Drive** is this weekend. Please return your manna bags filled with non-perishables. Your donations will benefit the food cupboard in Warminster. This collection is very important to the cupboard as it will help cover the summer months when donations are limited.

## Treasures From Our Tradition

If the alb is the premier baptismal garment, then why are there so many other styles of vesture in evidence in our parishes? In some places, altar servers and other ministers might wear a garment, usually black, called a cassock. Over that is normally worn a white garment (a “surplice”), reminiscent of the alb but much shorter, often of starched linen and trimmed with lace. The cassock is not a liturgical garment, but a clerical robe. Its origins lie in the religious habit of monks. By the late Middle Ages, diocesan priests and clerics increasingly were encouraged to emulate religious priests. Very small boys were often apprenticed to monasteries, especially for music education, and would be invested with a cassock and sometimes even inducted into the ranks of clerics.

For centuries before the Reformation, it was required that all men entering higher education be clerics, and so the cassock and its variations became familiar academic garb. At the Reformation, many ministers retained a form of the cassock as ordinary dress, rejecting liturgical garments. In the seventeenth century, the English Civil War was in part provoked by the Archbishop of Canterbury’s insistence that ministers wear surplices. Although the Episcopal Church now retains “cassock and surplice” as the normal dress for lay men and women assisting at liturgy, Catholics are increasingly attentive to the deeply traditional treasure of the alb, our baptismal robe, when special liturgical vesture is needed. —Rev. James Field

## Weekly Collections

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	2024	2023
	July 21	July 23
Envelopes	\$ 5,016.00	\$ 5,650.00
Online Giving	\$ 2,328.13	\$ 2,036.96
Total	\$ 7,344.13	\$ 7,686.96

# Thank You

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## CYO Football and Cheerleading

Registration is ongoing. For detailed information about both, football and cheerleading, please visit [saintscyo.com](http://saintscyo.com)

## Anniversary of Saint Pio’s Ordination to the Priesthood

**Saturday, August 10 10:30 a.m.**

In celebration of **the anniversary of Saint Pio’s ordination to the priesthood**, please join us at the National Centre for Padre Pio for the 10:30 a.m. Mass in the “*Extraordinary Form*” commonly referred to as the Traditional Latin Mass. The priest faces the altar with the people, offering a sacrifice to God. Except for the homily, the Mass is sung, chanted, or spoken entirely in Latin.

Location: 111 Barto Road, Barto, PA

## Relic Exposition

**Saturday, August 17 to Friday, August 23 12:00 - 3:00 p.m.**

At the National Centre for Padre Pio in Barto, PA, we have the privilege of venerating over 150 relics of saints and martyrs during special expositions. These expositions offer us an experience of the living God through an encounter with the relics of His saints and serve as a pathway to spiritual renewal. This is a free exposition and no registration is necessary. Location: 111 Barto Road, Barto, PA

## St. Stanislaus Parish Garage Sale

Our Garage Sale is going on now through **August 9th**  
Rain or Shine – we are indoors!

Saturday: 8:00 a.m. – 12:00 p.m.

Mon. - Thurs: 9:00 a.m. - 11:00 a.m.

& 6:00 p.m. - 8:00 p.m.

Friday: 9:00 a.m. – 11:00 a.m.

All proceeds benefit St. Stan’s Parish. Our sale is a good place to find items for apartments and dorms. New items arrive daily as we continue to accept donations during open hours.

***We are located in Mater Dei Catholic School - 493 East Main Street, Lansdale PA. Enter off of 3rd Street behind the school and follow the signs.***



## Catholic Women’s Conference 2024

Join Catholic women from the greater Philadelphia area for a day of fun, friendship, faith formation and prayer at the Catholic Women’s Conference. The 2024 theme is “The Joys of Womanhood, Sacred, Beloved, & Beautiful.” Throughout the day, we will learn how we as women are daughters of God with unique gifts that when cultivated will bring joy to ourselves and others. Speakers include: Father Stephen DeLacy, Emily Wilson, Kimberly Cook, Dominique Brutus, De Yarrison, and the Sisters of Life. Saturday, October 19, 2024, 9:00 a.m. - 4:00 p.m., at the National Shrine of Our Lady of Czestochowa in Doylestown, PA. Tracks available in English, Spanish and American Sign Language. *Early sellout is expected.* Register at: [www.catholicwomensconference.org](http://www.catholicwomensconference.org).

**St. Joseph Church**  
**Parish Religious Education Program**  
**Mr. James Ness, Administrator**  
[stjosephccd.warrington@yahoo.com](mailto:stjosephccd.warrington@yahoo.com)  
**215-672-3020**  
**Tuesdays 6:00 p.m. – 7:15 p.m.**



**ST. JOSEPH/ST. ROBERT SCHOOL**  
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**Mrs. Jennifer Durkin, Principal**  
**850 Euclid Avenue, Warrington, PA 18976**  
**215-343-5100** [www.stjstr.org](http://www.stjstr.org)

Registration fees for the 2024 – 2025 school year remain the same as last year and are as follows: **\$130.00 - one child; \$234.00 - two children (reflects a 10% discount); and \$351.00 for three or more children (reflects a 10% discount).** Please make checks payable to "Saint Joseph Church." If you need assistance with the fees, please call Mr. Ness (215-672-3020) to come up with a plan that would be suitable to you. **(REMEMBER WE DO ACCEPT SCRIP.)**

Our classes will be held on Tuesday evenings from 6:00 P.M. until 7:15 P.M. in the Valley Road School building on the second floor.

Use this QR Code or link below to electronically submit registration form.



<https://forms.gle/Fta2aTcSik92XBRW9>

### **Back to School Prayer**

Almighty God We give you our school. We give you all the teachers and staff who work here. We give you all the children who study here. We pray our school would be place of great discovery, adventure and creativity. May it be a place where we love to learn and where we learn to love. A place where everyone is respected and all are deeply valued. We ask all this through Jesus Christ our Lord. Amen.

Today's readings beautifully remind us of how God provides for us, and I witness this daily through the steadfast support the community offers our school. Thanks to the dedication of our two wonderful parishes, SJR is a vibrant and nurturing environment where our students grow in faith and knowledge.

As August begins, I want to extend my heartfelt thanks and wish you all a joyful and restful month! I am eagerly looking forward to the new school year and preparing with great enthusiasm.

I am currently interviewing qualified candidates for a faculty position in one of our 5th and 6th grade classes and continuing to enroll new students for a few remaining spots. If you or someone you know is searching for an "educational home," please don't hesitate to reach out to learn more about our wonderful school.

Continued summer blessings!

Mrs. Durkin



*St. Joseph/St. Robert Catholic School continues to enroll for Fall 2024! We offer challenging academics, extracurricular activities, a supportive faith-based community, and a focus on regular community service! We are open all summer to welcome prospective families and register new students from Kindergarten to 7th grade. We offer 5 half-day or full-day Kindergarten. Visit [www.stjstr.org](http://www.stjstr.org) or call 215.343.5100 today to schedule a school tour.*

***St. Joseph/St. Robert School does not discriminate in admissions or hiring based on race, color, religious creed, disability, ancestry, national origin, age or sex.***



### Parish Registration

New parishioners are always welcome!

To register see Fr. Pawelko after Mass or call the Parish Office. Help us keep our records updated by notifying us if you are moving from the Parish or have changed your address, phone number, email address, etc., at 215-672-3020 or [sjc18976@verizon.net](mailto:sjc18976@verizon.net).

### American Sign Language Masses

**Our Lady of Mt. Carmel** will have a Sign Language Interpreter on the 1st, 2nd, 3rd and 5th (when applicable) Sundays of the Month at the 10:30 a.m. Mass.

**St. Stanislaus Church** in Lansdale has a "Deaf Community Mass" at 11:45 a.m. on the 4th Sunday of each month.

### Safe Environment Program

All people who **volunteer** for the Archdiocese of Philadelphia are **required** to fulfill the following obligations: **CLEARANCES:**

PA State Police Criminal Record Check

<https://epatch.pa.gov/home>

PA Dept. of Public Welfare Child Abuse Clearance Ck.

<https://www.compass.state.pa.us>

Federal History Fingerprint Clearance\*

<https://uenroll.identogo.com>

***\*ONLY if you lived outside of PA within the last 10 years***

Disclosure Statement Application for Volunteers

**CLEARANCES MUST BE RENEWED EVERY FIVE (5) YEARS**

### Stay Informed at St. Joseph Parish



We have adopted a new way of communicating with you.

**Evangelus** is the new communication system for our

parish. If you have not received a message, visit [eva.us/carpenter](http://eva.us/carpenter) to sign-up. You can also follow us on Social media and download our parish app as well.

### Reminder

Please remember to make all checks for the Special and Second Collections payable to **St. Joseph Church**, not the individual charity. All donations received are then forwarded to the appropriate organization.

## FORMED

To gain access to all of FORMED's content, follow these simple steps:

- Go to <https://signup.formed.org/>
- Enter our parish's zip code 18976 then click on St. Joseph
- Enter your name and your email address

That's it! You're in. Now you can get the free FORMED app for your phone by searching *FORMED Catholic* in your app store.

### St. Joseph On-Line Giving

Giving online is easy and allows you to set up automatic recurring contributions and view your complete online giving history from anywhere you have access to the Internet. Simply follow these easy steps:

1. Visit the church website at [www.saintjosephchurch.us](http://www.saintjosephchurch.us)
2. Click on the [ONLINE GIVING] button
3. Click on the Create Profile button
4. Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

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