

January 22, 2023

SAINT JOSEPH CHURCH

Founded June 16, 1922

1795 Columbia Avenue, Warrington, PA 18976



MAKING CHRIST A REALITY IN THE COMMUNITY IN WHICH WE LIVE

Pastor: Rev. Joseph C. Bordonaro
Pastor Emeritus: Rev. J. A. Grant
School: 850 Euclid Avenue, Warrington
Principal: Mrs. Jennifer Durkin
Religious Education: Mrs. Cathy Cain
CCD Office: 215-672-9990/ 3020
Music Director: Mrs. Maria Lennon
mariaalennon@comcast.net

WEBSITE: WWW.SAINTJOSEPHCHURCH.US

RECTORY: 215-672-3020 (9AM-4PM Mon. to Fri.) **EMAIL:** sjc18976@verizon.net
SCHOOL: 215-343-5100

MASS SCHEDULE:

Mass Schedule:

Daily Mass (Mon.-Sat.) 8:00 AM
Saturday Vigil Mass 5:00 PM
Sunday Masses 7:30 AM
9:30 AM
& 11:30 AM

Holy Day Masses 5:30 PM (eve of Holy Day)
8:00 AM, 10:00 AM & 7:00 PM

(Christmas and New Year's have special schedules)

CONFESSIONS: Saturdays: 3:30 PM to 4:30 PM

MASS FOR SHUT-INS:

TV - Sunday, 5:30 a.m. WPVI Channel 6,
Radio - Sunday, 9:00 a.m. 89.3 FM

BAPTISMS: Parents should make arrangements with the Pastor at least one month before the date wanted. Baptism is celebrated on the FIRST and THIRD Sundays of the month at 12:30 PM. Preparation is held on the SECOND TUESDAY of each month, 7:30 PM, in Room 18 of the Church Building. Godparents must be practicing the faith and present a Letter of Eligibility from their parish. No date can be set for baptism until parents have fulfilled these responsibilities.

MATRIMONY: To set a date for a wedding, couples must make an appointment at the Rectory at least 6 months prior to the wedding date. Weddings can be scheduled for most Saturdays, at 12:00 Noon or 2:00 PM, or on Friday afternoons.

SICK CALLS: Phone the Rectory,
215-672-3020.

REGISTRATION: All Catholics who live within the parish boundaries should register. Boundaries: South of Street Road from Lower State Rd., to Norristown Rd., to County Line, to Blair Mill Rd., to Moreland Rd., to Maple Ave., to Horsham Rd., to Limekiln Pike, to Lower State Rd. & back to Street Road. If you are not registered, we cannot serve you in ways which require us to know you. Please call the Rectory (215-672-3020.) We will welcome you as part of our community of faith.

PARISH ACTIVITIES: Catholic Youth Organization, CCD School of Religion, Choir (Adult and Children's), Home & School Association, Men's Group, Miraculous Medal Novena and Rosary, Respect Life Committee, Rite of Christian Initiation of Adults, Senior Citizens, and Women's Group. (Notices for these groups are posted inside this bulletin.)



THIRD SUNDAY IN ORDINARY TIME

January 22, 2023

“COME AFTER ME,
AND I WILL MAKE
YOU FISHERS OF MEN.”

Matthew 4:19

GATHERING DISCIPLES

To introduce the beginnings of Jesus’ ministry in Matthew’s Gospel today, the evangelist quotes from Isaiah 9, which is presented to us more fully in our first reading. Isaiah acknowledges the darkness of oppression from the conquest of the Galilee region by Assyria, but reminds his people of the hope God offers them. Matthew, writing in the time of the Roman Empire centuries later, points to Jesus and his proclamation of the kingdom of heaven, to overturn all forms of oppression. Power structures like Assyria or Rome rely on fear, control, and distrust to sustain themselves. But God’s reign is to be saturated with God’s love, freedom, and mutual trust. Jesus began by gathering a group of disciples. When Jesus similarly gathers his community of disciples in our church today, our love of each other, and our care for all others, can make this reign of God visible to all.

CALLED TO COMMUNITY

Today’s Gospel from Matthew sketches the initial movements of Jesus’ public ministry. The arrest of John the Baptist signals that Jesus’ time has come. His first actions include the call of his first disciples, and proclaiming the reign, or kingdom, of heaven. Jesus first gathers a community, which he can gradually form to become living evidence of this coming reign. His preaching, which begins just a few verses later in the Sermon on the Mount, is not just essential guidance for each individual life, but for life within a community of his followers.

It can be very challenging for most of us, who live in a highly individualized society, to hear this story of being summoned into community, committed to learning together and from each other. Our parishes and Christian communities need to be safe places so that we can open our hearts to each other, learning the Way of Jesus, and sharing this Way with others.

UNITED IN CHRIST

In his letter to the Corinthians, Paul addresses many pastoral issues, and begins with questions of division over leadership. We hear of rival camps of loyalty for various leaders and preachers: Paul himself, Apollo, or Cephas. Paul fears that the community has lost the center of the faith, that is, Christ himself. The community is to be united in mind and purpose under Christ.

Many today experience in a very similar division. Some Christians will in effect say: “I belong to . . . (fill in the name of your favorite preacher, theologian, or leader), and those who don’t are not to be trusted.” Diversity of thought and background are essential to the vitality of Christian community, but here Paul describes a division that hides the message of Christ. It hides Christ’s call to charity and forbearance toward all. This division hides the truth that we are all at the foot of the cross, a cross that reveals our own brokenness and our need for mercy.

TODAY’S READINGS

Isaiah 8:23 — 9:3
Psalm 27:1, 4, 13–14
1 Corinthians 1:10–13, 17
Matthew 4:12–23 [12–17]

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A Note From The Pastor



From the Pastor

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My Dear Parishioners,
Next week we celebrate our annual Catholic Schools Week. This is a special time when we acknowledge and celebrate all the blessings we have at St. Joseph/St. Robert School. This includes our terrific students,

excellent principal, talented faculty, hardworking administration and staff, and generous volunteers. Our School is a true community where we are, "Focused on Faith and Learning." Our Mission Statement reads: "St. Joseph/St. Robert School Community, with Jesus as our foundation, inspires us to live fully His message of love, courage, and compassion. Our academic rigor and relevance empower us to be contributing members of the Church and the global community." All are invited to check out the good things happening at our school by coming to our Open House, next week (Sunday, Jan. 29th) from 10:00 a.m. to 1:00 p.m.

Now would be a good time to remind everyone that you can help us in our efforts to provide a quality Catholic Education by buying and using our Scrip. Scrip is actually a "gift card" that you can purchase at our parish rectory (please call ahead first) or at the SJR school office. The cards can be used at local grocery stores, restaurants, and other area stores. You get the full value of your purchase price and in addition, for most of the stores, you receive a \$2.00 tuition voucher for every \$50.00 purchased. Those vouchers can then be used to help pay tuition, or if you do not have a child in Catholic school, they can be donated back to a needy family who uses our school.

In 2019 Pope Francis designated this Sunday (the Third Sunday in Ordinary Time) as the "Word of God Sunday." He issued this directive to set aside "a Sunday given over entirely to the word of God, so as to appreciate the inexhaustible riches contained in that constant dialogue between the Lord and his people." The following is a reflection from the US Bishops from a list of resources for this Sunday. It is entitled, Hearing the Word of God.

"When the Sacred Scriptures are read in the Church, God himself speaks to his people, and Christ, present in his word, proclaims the Gospel" (GIRM, no. 29).

These words from the General Instruction of the Roman Missal (GIRM) set before us a profound truth that we need to ponder and make our own. The words of Sacred Scripture are unlike any other texts we will ever hear, for they not only give us information, they are the vehicle God uses to reveal himself to us, the means by which we come to know the depth of God's love for us, and the responsibilities entailed by being Christ's followers, members of his Body. What is more, this Word of God proclaimed in the liturgy possesses a special sacramental power to bring about in us what it proclaims. The Word of God proclaimed at Mass is 'efficacious' that is, it not only tells us of God and God's will for us, it also helps us to put that will of God into practice in our own lives. How, then, do we respond to this wonderful gift of God's Word? We respond in word and song, in posture and gesture, in silent meditation and, most important of all, by listening attentively to that Word as it is proclaimed. Following each reading we express our gratitude for this gift with the words "Thanks be to God" (Continued on page 4)

Masses For The Week

Saturday	Jan. 20, 2023	
	5:00 p.m.	People of the Parish
Sunday	Jan. 21, 2023	
	7:30 a.m.	Matthew MacKenzie
	9:30 a.m.	Melissa Sichler
	11:30 a.m.	Ed Vile
Monday	8:00 a.m.	Matthew MacKenzie
Tuesday	8:00 a.m.	Philip Douger
Wednesday	8:00 a.m.	Adeline McNulty
Thursday	8:00 a.m.	Roy Smedley
Friday	8:00 a.m.	For the Intentions of Christopher Haagan
Saturday	8:00 a.m.	Mrs. Mary Higgins
Saturday	Jan. 28, 2023	
	5:00 p.m.	Barbara Shuster
Sunday	Jan. 29, 2023	
	7:30 a.m.	People of the Parish
	9:30 a.m.	Melissa Sichler
	11:30 a.m.	Paulita Fernandez

Please Pray For Those Who Are Ill:

Dana Madden, Albina Potoczka, Peter Sippel, Peter Evans, Kristina Crawford, Louis Cerritelli, Rachel Higgins, Paul Hand, Brinda Robin, Steve Becker, John Hesser, James Ritsick, John Merritt, Annabelle Long, Stanley Travis, III, James Martin, Theresa Romaniello, Gino Romaniello, Michael Pham, Brian Stec, Kim Bell, Mary Lishman, Dave McKay, Ronan Power, Marie Trotter Rickman, Jack Wilhelm.

This Week In Our Parish

Monday, January 23

- *Adoration – 8:30 a.m. – 7:30 p.m.
- *Rosary – 7:30 p.m.
- *Men's Group – 7:45 p.m.

Wednesday, January 25

- *Adult Choir Practice – 7:30 p.m.

Thursday, January 26

- *Children's Choir Practice – 5:30 p.m.

Bulletin Submittals

Requests may be emailed to sjc18976@verizon.net. All requests are subject to Pastor's approval and space availability.

Contributions/Donations to St. Joseph Church

2022 Contribution statements can be requested by email sjc18976@verizon.net or by calling the Rectory @ 215-672-3020

Readings For The Week

Monday: Heb 9:15, 24-28; Ps 98:1-6; Mk 3:22-30

Tuesday: Heb 10:1-10; Ps 40:2, 4ab, 7-8a, 10, 11; Mk 3:31-35

Wednesday: Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2; Mk 16:15-18

Thursday: 2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-3, 7-8a, 10; Mk 4:21-35

Friday: Heb 10:32-39; Ps 37:3-6, 23-24, 39-40; Mk 4:26-34

Saturday: Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41

Sunday: Zep 2:3; 3:12-13; Ps 146:6-10; 1 Cor 1:26-31; Mt 5:1-12a

A Note From The Pastor (*continued...*)

or, in the case of the Gospel, "Praise to you, Lord Jesus Christ," and it is appropriate that a brief period of silence be observed to allow for personal reflection. Following the first reading we sing the Responsorial Psalm, a meditation on God's word through the inspired words of one of the psalms from the psalter, the Bible's prayer book.

The Gospel is the highpoint of the Liturgy of the Word. The readings from the Old Testament tell us of God's promises and his preparation of his people for the coming of his Son; the epistles and other pre-Gospel New Testament readings offer the reflections of St. Paul and other contemporaries of the Lord on the life and message of Christ; in the Acts of the Apostles we have a history of the early Church. We believe that all Scripture, the Old and New Testaments, is inspired by the Holy Spirit, but the Church has always given special honor to the Gospel because in the Gospel we have not simply the preparation for and prefiguring of Christ, nor reflections on his message, but the words and deeds of Christ himself. The proclamation of the Gospel is surrounded with marks of respect and honor: the Gospel is read by an ordained minister, the deacon, or, when no deacon is present, by a priest; the Book of the Gospels is carried aloft with honor in the entrance procession and placed on the altar until the Gospel reading to show the unity of Scripture and Eucharist, of the table of the Word and the table of the Christ's body and blood; just before the Gospel is read the Gospel book is carried in procession to the ambo to the accompaniment of an acclamation sung by the people; it may be incensed before the reading and is kissed at its conclusion; finally, all stand as the Gospel is proclaimed. Through this posture and through the honor paid to the book containing the Gospel, the Church pays homage to Christ who is present in his Word and who proclaims his Gospel.

What, then, must we do to properly receive the Word of God proclaimed at Mass? The *General Instruction* tells us that "the readings from the Word of God are to be listened to reverently by everyone" (no. 29), and it provides that those who read the Scriptures at Mass must be "truly suited to carrying out this function and carefully prepared, so that by their hearing the readings from the sacred texts the faithful may conceive in their hearts a sweet and living affection for Sacred Scripture" (no. 101).

The key word in all of this is *listening*. We are called to *listen* attentively as the reader, deacon or priest proclaims God's Word. Unless one is unable to hear, one should not be reading along with a text from a missal or missalette. Rather, taking our cue from the *General Instruction* itself, we should *listen* as we would if Christ himself were standing at the ambo, for in fact it is God who speaks when the Scriptures are proclaimed. Carefully following along with the printed word can cause us to miss the gentle voice of the Holy Spirit, the message that the Spirit

may have for us in one of the passages because we are anxious to "keep up," to move along with the reader.

Perhaps the best way to understand the readings at Mass and our response to them is offered by Saint John Paul II in his Instruction *Dies Domini*. He encourages "those who take part in the Eucharist—priest, ministers and faithful... to prepare the Sunday liturgy, reflecting beforehand upon the word of God which will be proclaimed" and adds that if we do not, "it is difficult for the liturgical proclamation of the word of God alone to produce the fruit we might expect" (no. 40). In this way we will till the soil, preparing our souls to receive the seeds to be planted by the Word of God so that seed may bear fruit.

The Word of God, then calls for our listening and our response in silent reflection, as well as in word and song. Most important of all, the Word of God, which is living and active, calls each of us individually and all of us together for a response that moves beyond the liturgy itself and affects our daily lives, leading us to engage fully in the task of making Christ known to the world by all that we do and say. May God Bless You, Fr. Bordonaro

Reflect on the Reading **GOD'S LOVING CARE**

Two readings today refer to the northeast region of ancient Israel: "the land of Zebulun and the land of Naphtali." Upon hearing these names, some of us might consult maps and determine exactly where these regions lie. Others might let the unfamiliar names drift by unnoticed. If no maps are handy—but we don't want to ignore the references completely—consider this: we might not know the latitude and longitude of Zebulun and Naphtali, but God does. We praise God for watching over every inch of land and sea, caring perfectly for each creature on the planet. While Isaiah celebrates the depth of God's care with "abundant joy and great rejoicing," Saint Paul begs us to remember how the Lord shows this loving care: through the cross. In today's Gospel, Jesus calls Peter, James, and John to follow him. We follow too, confident that God accompanies us, wherever we are. Copyright © J. S. Paluch Co., Inc.

Martin Saints Classical High School

Admissions Open House: Sunday, January 29th - 1:00 p.m.

7th Grade Visitation Day: March 28th, 2023

Location: On the campus of Holy Martyrs Church,

121 Allison Road, Orelan PA 19075. www.whymsc.org. Come be "fully alive" with us! Any questions? Contact: Ms. Laura Lindmeier (llindmeier@martinsaintsclassical.org)

Fuel Assistance Program (LIHEAP)

The cost of home heating will have a major impact on monthly budgets. To assist people with these rising costs, the Pennsylvania Low Income Home Energy Assistance Program (LIHEAP) is now in progress. The Fuel Assistance Program is available to people of all ages within the income guidelines. For example, individuals with a monthly income of \$1,699 or less, or a two-person household with a monthly income of \$2,289 or less, can qualify for the grant. Call United Social Services at (215) 923-1900, Monday through Friday, between 10 a.m. and 4 p.m. A staff worker will explain the eligibility requirements, answer your questions and assist you in completing an application. This grant is provided to all who qualify, and does not have to be repaid. All inquiries are strictly confidential.

Treasures from Our Tradition

The prayers surrounding baptism often speak of being “clothed in Christ,” and clothes are an important consideration. In ancient times, adults were probably baptized without any clothes at all, and old texts survive asking people to leave fancy garb and jewelry behind as they enter the font. Baptism was typically in a private place, the community waited elsewhere, and the casting off of clothing was hardly a public moment, nor was it embarrassing in ancient cultures where privacy was largely unknown.

Nonetheless, what was left behind on one side of the font was replaced on the other as a white robe was wrapped around the newly baptized. It was a robe of honor, a dazzling sign of a new beginning for a society that valued clothing as a sign of personal identity. For the newly baptized, a whole week in white garments was the rule, through the second Sunday of Easter, called “Sunday in *Albis*,” because of all the folks wearing their baptismal robes.

—Rev. James Field, Copyright © J. S. Paluch Co.

Our Fascinating Faith *Ordinary Time*

Between the end of the Christmas season and the start of Lent, the liturgical year begins a period known as Ordinary Time. That season is interrupted by the seasons of Lent and Easter, and then resumes again after Pentecost. The English translation of the Latin name for this season has received much criticism because of our association of the word “ordinary” with something of lesser value, the opposite of something special. Critics point out that Sunday is the original feast day of the Church, that there is nothing at all “ordinary” about our weekly celebration of the Lord’s dying and rising. Translators explain that in this context the English word “ordinary” retains the root meaning of “ordinal,” something counted “in order,” and that the Sundays throughout the year are in fact named by their numerical order.

It is helpful to understand how all five of the “special” seasons of the liturgical year (Advent, Christmas, Ordinary Time, Lent, and Easter) fit together to unfold the single mystery of Christ. As we continue the year now with Ordinary Time, we are mindful that what we celebrate is indeed as “extraordinary” an experience of God’s grace as one could ever imagine. Copyright © J. S. Paluch Co., Inc.

RETROUVAILLE:

REDISCOVER THE LOVE IN YOUR MARRIAGE

Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises. The next program begins the weekend of February 10 - 12, 2023 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential.

Who wants to win \$10,000 in 2023?

Join the St. Jude **500 Club** for 26 chances to win cash prizes from \$500-\$10,000! Visit our website for more details and to sign up! stjudechalfont.org/500-club

Looking For Work? Consider Rita’s!

Rita’s Water Ice (Easton Road, Warrington) is now hiring. Flexible schedules- Day Shift 11:30 a.m. Night 5:00 p.m. Full training/Clean & Friendly/Advancement Opportunities

Go Forth: Deepen Your Discipleship, Grow in Mission **Archbishop Pérez wants to text you!**

Join Archbishop Pérez in his mission to create a culture of missionary disciples in the Archdiocese of Philadelphia! Through the Go Forth initiative, you can subscribe to receive a weekly text from the Archbishop with one action step you can take that week to deepen your friendship with Jesus or grow in your mission to bring Jesus to others. There are two ways to subscribe to receive the texts: (1) use your phone to text **goforth** to the number **84576** or (2) visit the website phillydisciples.org/goforth. Texts begin Ash Wednesday, Feb 22, 2023 and will continue weekly for one year.

RACHEL’S VINEYARD: A Place To Heal

From Abortion **March 3 – 5, 2023**

IHM Spirituality Center, 210 IHM Dr., Malvern, PA

If you or someone you love has been suffering from the emotional and spiritual pains of an abortion – no matter how much time has passed – please know that a Rachel’s Vineyard retreat weekend will help your soul transform that pain into hope for the future. Rachel’s Vineyard retreats bring healing and God’s forgiveness to the trauma and darkness of abortion for those who think they have committed the unforgivable sin. God’s mercy is greater than sin and is waiting for us to reach out for it. Join us for a safe, loving, and confidential weekend to experience the healing power of God’s infinite mercy. Contact our team to register or if you have any questions: Susan: 610-716-4795 or Georgeann: 484-955-4278

Uniting for Ukraine

There is a way you can help! You can change people’s lives by becoming a sponsor and join others by forming a Welcome Circle. Welcome Circles are groups of 5 or more adults who agree to support Ukrainians to rebuild their lives right here in the Archdiocese of Philadelphia and feel at home in their new communities. If interested in hearing more, contact us at 267-351-6035 or email bwood@chs-adphila.org. Or simply logon to our next information session on January 25, 2023 at 6:00 p.m. Here is the link for the meeting - <https://us02web.zoom.us/j/81454499976>



**ST. JOSEPH / ST. ROBERT
CATHOLIC SCHOOL**

OPEN HOUSE

**Sunday, January 29th
10:00 AM - 1:00 PM**

**Grants &
Scholarships
Available**

**Celebrating Catholic
Schools Week 2023**



PRE-K4 TO 7TH GRADE - VISIT STJSTR.ORG

CCD School Of Religionstjosephccd.warrington@yahoo.com

215-672-9990 215-672-3020

St. Joseph Church Religious Education 2022-2023
In Person Class Times: Tuesdays 6:00 p.m. – 7:15 p.m.

CALENDAR OF EVENTS

Registration for the 2023-2024 CCD School Year will be held Tuesdays: April 4, 11, 18, and 25 in the CCD office during the regularly schedule CCD classes. You must be registered in the parish before signing your child up for CCD and you must hand in a copy of your child's baptismal certificate if your child is new to the program.

JANUARY

Tuesday, January 24 – All grades in session.

Tuesday, January 31 – All grades in session.

FEBRUARY

Tuesday, February 7 – All grades in session. First semester Progress Reports distributed.

Tuesday, February 14 – All grades in session. Signed Progress Reports due.

Monday, February 20 – Confirmation Retreat for Confirmation students – 8:30 a.m. – 2:30 p.m.

Tuesday, February 21 – All grades in session

Tuesday, February 28 – Stations of the Cross for **all** students (Family Home Schooling and In-Person) - 6:15 p.m. in Church. Families are welcome.

MARCH

Tuesday, March 7 – All grades in session. Family Home Schooling Drop Off/Pick Up assignments in CCD office.

Wednesday, March 8 – Confirmation practice in church – 6:00 p.m. – 7:25 p.m. **All students receiving confirmation must attend.**

Thursday, March 9 – Confirmation Mass – 4:00 p.m.

Tuesday, March 14 – All grades in session.

Tuesday, March 21 – All grades in session.

Tuesday, March 28 – All grades in session. Lenten Penance Service for **all** students (Family Home Schooling and In-Person).



ST. JOSEPH/ST. ROBERT SCHOOL
FOCUSED ON FAITH AND LEARNING

Mrs. Jennifer Durkin, Principal
850 Euclid Avenue, Warrington, PA 18976
215-343-5100 www.stjstr.org

We are so blessed to have such a wonderful Home and School Association at SJR! Their enthusiastic participation in planning wonderful and meaningful events, as well as fundraisers, is a beautiful model of service for our community.

One of my favorite quotes attributed to Martin Luther King is, "Life's most persistent and urgent question is, 'What are you doing for others?'" This week our Home and School set up a service project in honor of the life and work of Martin Luther King. The community came together to create "Jared Boxes," small boxes of toys, puzzles, crayons, and other items to give to Doylestown Hospital for



distribution to young patients. We pray that they are a comfort to them. I also pray that the experience for our school families is

one that, in conjunction with the many service opportunities through our school and our parishes, builds a habit of Christian service.

Congratulations to our Apple of My Eye winners this week:



Braxton, Martha, Colin, Mae, and Kendrick. We are grateful for your kind and helpful spirit! Thank you to our Home and School and to all of you who assist by

volunteering or by keeping us in your prayers! Please know that *all* parishioners are welcome to join us on Sunday, January 29th between 10:00 a.m. and 1:00 p.m. for our open house and light breakfast in the cafeteria. Even if you don't have school age children or grandchildren, you are welcome to come, enjoy, and see the school that you support!

God bless you and have a wonderful week!

Mrs. Durkin

Parish Registration

New parishioners are always welcome!

To register see Fr. Bordonaro after Mass. Please help us keep our records updated by notifying the office if you are moving from the Parish or have changed your address, phone number, email address, etc., at 215-672-3020 or sjc18976@verizon.net.

American Sign Language Masses

Our Lady of Mt. Carmel will have a Sign Language Interpreter on the 1st, 2nd, 3rd and 5th (when applicable) Sundays of the Month at the 10:30 a.m. Mass.

St. Stanislaus Church in Lansdale has a "Deaf Community Mass" at 11:45 a.m. on the 4th Sunday of each month.

Safe Environment Program

All people who **volunteer** for the Archdiocese of Philadelphia are **required** to fulfill the following obligations:

CLEARANCES:

- PA State Police Criminal Record Check
- PA Dept. of Public Welfare Child Abuse Clearance Ck.
- Federal History Fingerprint Clearance*

**ONLY if you lived outside of PA within the last 10 years*

Disclosure Statement Application for Volunteers

CLEARANCES MUST BE RENEWED EVERY 5 YEARS

Reminder

Please remember to make all checks for the Special and Second Collections payable to **St. Joseph Church**, not the individual charity. All donations received are then forwarded to the appropriate organization.

St. Joseph On-Line Giving

Giving online is easy and allows you to set up automatic recurring contributions and view your complete online giving history from anywhere you have access to the Internet. Simply follow these easy steps:

1. Visit the church website at www.saintjosephchurch.us
2. Click on the [ONLINE GIVING] button
3. Click on the Create Profile button
4. Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

FORMED

To gain access to all of FORMED's content, follow these simple steps:

- Go to <https://signup.formed.org/>
- Enter our parish's zip code 18976 then click on St. Joseph
- Enter your name and your email address

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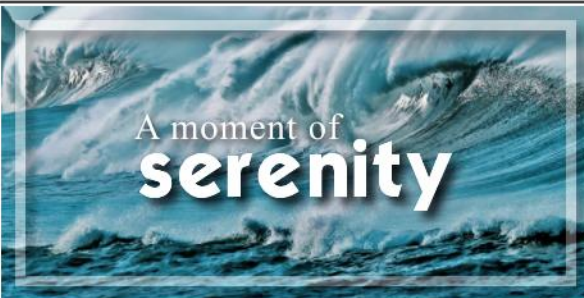
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