

May 29, 2022

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1795 Columbia Avenue, Warrington, PA 18976

Founded June 16, 1922



**MAKING CHRIST A REALITY IN THE COMMUNITY IN WHICH WE LIVE**

**Pastor:** Rev. Joseph C. Bordonaro

**Pastor Emeritus:** Rev. J. A. Grant

**School:** 850 Euclid Avenue, Warrington

**Principal:** Mrs. Deborah Jaster (Interim Principal)

**Religious Education:** Mrs. Cathy Cain

**CCD Office:** 215-672-9990/ 3020

**Music Director:** Mrs. Maria Lennon  
mariaalennon@comcast.net

**WEBSITE:** WWW.SAINTJOSEPHCHURCH.US

**RECTORY:** 215-672-3020 (9AM-4PM Mon. to Fri.) **EMAIL:** sjc18976@verizon.net

**SCHOOL:** 215-343-5100

**MASS SCHEDULE:**

**Mass Schedule:**

Daily Mass (Mon.-Sat.) 8:00 AM

Saturday Vigil Mass 5:00 PM

Sunday Masses 7:30 AM, 9:30 AM

& 11:30 AM

Holy Day Masses 5:30 PM (eve of Holy Day)

8:00 AM, 10:00 AM & 7:00 PM

*(Christmas and New Year's have special schedules)*

**CONFESSIONS: Saturdays: 3:30 PM to 4:30 PM**

**MASS FOR SHUT-INS:**

TV - Sunday, 5:30 a.m. WPVI Channel 6,

Radio - Sunday, 9:00 a.m. 89.3 FM

**BAPTISMS:** Parents should make arrangements with the Pastor at least one month before the date wanted. Baptism is celebrated on the **FIRST** and **THIRD** Sundays of the month at 12:30 PM. Preparation is held on the **SECOND TUESDAY** of each month, 7:30 PM, in Room 18 of the Church Building. Godparents must be practicing the faith and present a Letter of Eligibility from their parish. No date can be set for baptism until parents have fulfilled these responsibilities.

**MATRIMONY:** To set a date for a wedding, couples must make an appointment at the Rectory at least 6 months prior to the wedding date. Weddings can be scheduled for most Saturdays, at 12:00 Noon or 2:00 PM, or on Friday afternoons.

**SICK CALLS:** Phone the Rectory,  
215-672-3020.

**REGISTRATION:** All Catholics who live within the parish boundaries should register. Boundaries: South of Street Road from Lower State Rd., to Norristown Rd., to County Line, to Blair Mill Rd., to Moreland Rd., to Maple Ave., to Horsham Rd., to Limekiln Pike, to Lower State Rd. & back to Street Road.

If you are not registered, we cannot serve you in ways which require us to know you. Please call the Rectory (215-672-3020.) We will welcome you as part of our community of faith.

**PARISH ACTIVITIES:** Catholic Youth Organization, CCD School of Religion, Choir (Adult and Children's), Home & School Association, Men's Group, Miraculous Medal Novena and Rosary, Respect Life Committee, Rite of Christian Initiation of Adults, Senior Citizens, and Women's Group. (Notices for these groups are posted inside this bulletin.)

# SEVENTH SUNDAY OF *Easter*

MAY  
**29**  
2022

You, O LORD,  
are the Most High over all the earth,  
exalted far above all gods.

Psalm 97:9



## WAITING

This Seventh Sunday of Easter is a time of waiting, just as Jesus at his Ascension had promised the coming of the Spirit, but had asked them to wait patiently. As we wait, we are presented with visions of the future promised by God. In the Gospel, Jesus expresses his deep longing for all of God's beloved to be in unity with God. The passage from Revelation concludes the Bible, envisioning the completion of God's mission to heal and reconcile with us. And in Acts, Stephen's vision of Jesus at God's side points to the centrality of Jesus to make this come about. We continue Jesus' ministry by healing and forgiving as he did; by rejecting violence or seeking power over others; and by enduring suffering when necessary. This time of waiting echoes the hope and anticipation we experience in all of life, as we await the final fulfillment of God's promised future.

## GOD'S PROMISES

We hear today from the conclusion of the Bible's final book, in Revelation 22. John of Patmos uses imagery to summarize the messages of his book: that God has been faithful to humanity and to the chosen followers, even when they have not. God acts justly in dealing with us, and also acts graciously in forgiveness. God is trustworthy, promising a future beyond our greatest dreams, and working continuously toward its realization. Jesus is revealed to be at the center of all God's saving work.

Through all the imagery presented in John's visions, the author wants his readers to make a choice. In his environment, he asked for a choice between the idol of the Roman imperial system, or of God revealed in Jesus. In our own time, each culture, always a mix of virtue or of sin, has elements of idolatry that make false promises. When we encounter these idols, do we fully trust God and God's promises? Whom do we serve?

## A CONVERSATION

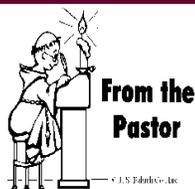
The Gospel passage from John has the tone of overhearing a conversation. Jesus prays with his Father for his small band of followers, and we get to listen in. This prayer concludes his extended reflections at the end of the Last Supper in the Gospel of John. At this critical moment, Jesus shows his deep longing that the community of disciples will live in full unity with each other and with God, and then together embrace the world in loving service.

Perhaps we might prayerfully imagine a similar conversation, of Father, Son, and Spirit, about your own parish community. What might the Trinity consider about your own parish? The conversation might include God's longing that the parish be united, with each other and with God. The Trinitarian conversation might touch on precisely how the Spirit is working toward this unity, and how together with the parish, God is embracing your neighborhood in loving service. What else might they say?

## TODAY'S READINGS

Acts 7:55–60  
Psalm 97:1–2, 6–7, 9  
Revelation 22:12–14, 16–17, 20  
John 17:20–26

**A Note From The Pastor**



My Dear Parishioners,  
 The Archdiocese of Philadelphia recently reinstated the liturgical practice of offering one another the sign of peace at Mass. In the instruction, it says that there are no prescribed words or gestures for this practice so if you are not comfortable shaking hands you may choose another suitable gesture. In every case, I would hope that no one would make someone who is unwilling to receive a hand shake feel uncomfortable, because that is the exact opposite of a sign of peace. Here is the instruction that we received.

The sign of peace gives expression to the peace of Christ that arrives with the Eucharistic Prayer, the “Sacrifice of our reconciliation” (Eucharistic Prayer III), and prepares for the deepest possible communion with the reception of the Body and Blood of Christ. Although there are no prescribed gestures or words for this sign in the United States, it is expressed typically with shaking hands. The General Instruction of the Roman Missal (hereafter GIRM), number 154, adds, “[w]hile the Sign of Peace is being given, it is permissible to say: The peace of the Lord be with you always, to which the reply is Amen. The gesture should be fitting and sober and extended to those who are nearest (see GIRM, number 82). Waving and the victory sign would be incompatible gestures with the intended expression of communion with those nearest to one another. The invitation to offer the sign of peace always remains optional (see GIRM, number 154, and the Order of Mass, number 128). An example for the use of this option is when the faithful are scattered throughout the church and sitting at a distance from one another.

This week we also celebrate Memorial Day. The website [www.usmemorialday.org](http://www.usmemorialday.org) says that it is a day of remembrance for those who died serving our country. Originally called Decoration Day, it was first established as a way to honor those who died in the Civil War. The date May 30, 1868 was chosen because it wasn’t the anniversary of any particular battle. After World War I, the holiday was designated as a day to honor Americans who died in any war. Later the date was changed to the last Monday in May. I know that traditionally this is the “unofficial start” of the summer season, but let’s not forget the reason for the holiday. We are grateful for the service and sacrifice of all those who died serving our great country. Eternal Rest grant unto them, O Lord. And let perpetual light shine on them. May the Souls of all the Faithful Departed, through the mercy of God, Rest in Peace. Amen.

*(Continued on page 4...)*

**Masses For The Week**

<b>Saturday</b>	<b><u>May 28, 2022</u></b>	5:00 p.m. James Cunningham
<b>Sunday</b>	<b><u>May 29, 2022</u></b>	7:30 a.m. People of the Parish 9:30 a.m. Joseph Schmidt 11:30 a.m. William G. Nelson
<b>Monday</b>		8:00 a.m. Dec’d. members of the Chapman Family
<b>Tuesday</b>		8:00 a.m. Linda Generale
<b>Wednesday</b>		8:00 a.m. Dale Cain
<b>Thursday</b>		8:00 a.m. Special Intention
<b>Friday</b>		8:00 a.m. Marthann McGowan
<b>Saturday</b>		8:00 a.m. Rose & Sam Langetti
<b>Saturday</b>	<b><u>June 4, 2022</u></b>	5:00 p.m. Woody Metcalf
<b>Sunday</b>	<b><u>June 5, 2022</u></b>	7:30 a.m. Nelson Baitzel 9:30 a.m. William J. Simons, Sr. 11:30 a.m. People of the Parish

**Please Pray For**



Those who are ill: Iris Grace, Barbara Maye Martin, Annabelle Long, Joseph Cataldi, Emily Ristine, Ita McErlean, Melissa Sichler, Joy Cataldi, Stanley Travis, III, Nancy Angelino, James Martin, Baby Jordan Evans, Fran Mirabella, Michael DiTore, Theresa Romaniello, Sarah Sutton, Michael Pham, Brian Stec, Thomas Henderson, Michael McCarthy, Louis Cerritelli, Gianna Farris, Kim Bell, Frances Bungard, Russel Heim, David Jones, Ralph Lawson, Laura Lippincott, Mary Lishman, Dave McKay, Daniel McKinny, John Montgomery, Rod Nordlin, Ronan Power, Marie Trotter Rickman, Joanne Slouskey, Jack Streisky, Jack Wilhelm.



**This Week In Our Parish**

**Monday, May 30**

- \*Memorial Day – Rectory and Office Closed
- \*No Adoration
- \*No Rosary

**Thursday, June 2**

- \*Adult Choir Practice – 7:30 – 9:30 p.m.

**Bulletin Submittals**

Requests may be emailed to [sjc18976@verizon.net](mailto:sjc18976@verizon.net). All requests are subject to Pastor’s approval and space availability.

**Readings For The Week**

- Monday:** Acts 19:1-8; Ps 68:2-3ab, 4-5acd, 6-7ab; Jn 16:29-33
- Tuesday:** Zep 3:14-18a or Rom 12:9-16; Is 12:2-3, 4bcd, 5-6; Lk 1:39-56
- Wednesday:** Acts 20:28-38; Ps 68:29-30, 33-36ab; Jn 17:11b-19
- Thursday:** Acts 22:30; 23:6-11; Ps 16:1-2a, 5, 7-11; Jn 17:20-26
- Friday:** Acts 25:13b-21; Ps 103:1-2, 11-12, 19-20ab; Jn 21:15-19
- Saturday:** Acts 28:16-20, 30-31; Ps 11:4, 5, 7; Jn 21:20-25
- Sunday Vigil:** Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5; Ps 104:1-2, 24, 35, 27-30; Rom 8:22-27; Jn 7:37-39
- Sunday Day:** Acts 2:1-11; Ps 104:1, 24, 29-31, 34; 1 Cor 12:3b-7, 12-13 or Rom 8:8-17; Jn 20:19-23 or Jn 14:15-16, 23b-26

**CONGRATULATIONS TO  
ST. JOSEPH PARISH  
FIRST COMMUNION CLASS OF 2022**

- Carter Conn  
Cooper Conn  
Carlina Cuiffitelli  
Reagan O'Brien  
Shay Sauder  
Grady Wallace  
James Webb  
Payton Whalen*



**A Note From The Pastor (continued...)**

Last Saturday Archbishop Perez ordained six men to the priesthood for the Archdiocese of Philadelphia. Please pray for the newly ordained priests and for an increase in vocations. Sadly we learned that St. Robert Bellarmine parish will be losing their parochial vicar. Fr. Anthony Raymundo will become the School Minister for Monsignor Bonner/Archbishop Prendergast High School. Fr. Raymundo has not been replaced with another priest. Unfortunately there just aren't enough of us to get around.

God Bless You!  
Fr. Bordonaro

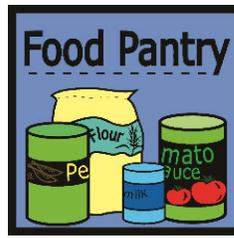
**Reflect on the Reading**



**NEVER A DULL MOMENT**

Today's readings take us through a wide range of powerful feelings; they seem to promise that the life of a believer will never be dull. In the Acts of the Apostles, we see Stephen become the first martyr among Jesus' followers. His attackers harbor such rage toward him and his words about Jesus that they cover their ears as they run toward him. Before he dies, Stephen asks the Lord to forgive his murderers. The reading from Revelation uses the word come six times, assuring us that the Lord hears the prayers of witnesses like Stephen. God, who is Alpha and Omega, invites faithful followers to enter into the eternal city. As John's Gospel assures us, we glimpse heaven even now, in daily life, when we tend to our loving relationship with God. Rage, forgiveness, violence, paradise, intimacy—today's readings help us understand the demands and ecstasies of discipleship. Copyright © J. S. Paluch Co.

**Monthly Food Drive**



Our next Food Drive is scheduled for the weekend of **June 4<sup>th</sup> & 5<sup>th</sup>**. Items will be collected through June 7<sup>th</sup>. Non-perishables only. Items currently needed include: Salsa, Mayonnaise, Saltines, Tuna Helper, Egg Noodles, Ready-to-Serve Beef and/or Chicken Soup, Coffee, Juice,

Manwich, Chili, Chicken Noodle Soup. Non-food items needed: Laundry Detergent, Toilet Paper, Bar Soap. Thanks to your generosity we collected **822 pounds** of food in the month of May. Your help is appreciated more than words can say. Without your kind and caring donation, we would not be able to help those in need.



**Envelope Collections**

<b>2021</b>	<b>May 8</b>	<b>\$6,491</b>	<b>May 15</b>	<b>\$5,696</b>
2020	May 9	\$7,055	May 16	\$5,945

**Open And Shut**

There are two times when to keep your mouth shut: when swimming and when angry. —Anonymous

## Treasures from Our Tradition

The paschal candle, blessed at the Easter Vigil, carried in procession into the darkened church, and aflame with the light of Christ to be passed hand to hand to renew our baptism, burns for the fifty days of Easter whenever we gather as Christ's risen body. In the last fifty years, we have grown to see this candle as the sign of Christ's enduring presence with us. Before then, it was often seen more as a kind of signpost pointing backwards to events in Christ's life. Therefore, in some places, on the fortieth day after Easter, in order to portray the disappearance of Jesus at the Ascension, the candle was hidden.

Now we see the paschal candle as a sign of the great baptismal season of grace and it remains in a prominent place throughout the entire fifty days. We do know of some churches that did not hide the candle after the Ascension. In England before the Reformation, the candle was left in place for fifty days, since on Pentecost Eve there was a vigil, and the candle was used to consecrate the waters of the font. In Salisbury cathedral, the candle was thirty-six feet high, and in Westminster Abbey weighed over three hundred pounds. On Pentecost, the candles were melted to make tapers for the funerals of the poor. —James Field, Copyright © J. S. Paluch Co.

## West Catholic Alumni Association

The 33<sup>rd</sup> Annual "BURRS AT THE BEACH" celebration presented by the Alumni and Friends of West Philadelphia Catholic High School will be held, rain or shine, on Sunday, June 26, 2022 from 1:00 p.m. until 6:00 p.m. at Keenan's Pub in North Wildwood, NJ. Proceeds assist needy Catholic students with tuition/financial support. Tickets are \$25.00 in advance (\$30.00 day of affair). For tickets and/or information contact any of the following:

**George Light '58** (610-996-2015)

[georgelightwchs@hotmail.com](mailto:georgelightwchs@hotmail.com)

**Peg (Sheffield) Panichelli '65** (610-420-0987)

[skydancerpeg@yahoo.com](mailto:skydancerpeg@yahoo.com)

**Tom McGinn '65** (610-461-6141)

[mcginn81@comcast.net](mailto:mcginn81@comcast.net)

## St. Joseph On-Line Giving

Online Giving

Giving online is easy and allows you to set up automatic recurring contributions and view your complete online giving history from anywhere you have access to the Internet. Simply follow these easy steps:

1. Visit the church website at [www.saintjosephchurch.us](http://www.saintjosephchurch.us)
2. Click on the [ONLINE GIVING] button
3. Click on the Create Profile button
4. Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

## Job Opportunity

### **Coordinator of Ministry with Youth & Young Adults**



#### **St. Jude Parish**

We are excited to offer this new position! Our new Coordinator of Ministry with Youth and Young Adults will be responsible for growing new generations of missionary disciples of

Jesus Christ by providing encounter opportunities, faith formation, leadership, and service opportunities for middle- and high-school youth and young adults. This is a full-time position. Visit our website [stjudechalfont.org](http://stjudechalfont.org) for a complete job description: Scroll down on the Homepage to the News Items, or go directly to [stjudechalfont.org/news/job-youth-leader](http://stjudechalfont.org/news/job-youth-leader).

## Job Opportunity

### **Housekeeper/Dietary Aide**

Regina Coeli Residence for Retired Priests

685 York Road, Warminster, PA

Full Time - 40 Hours/Week (includes every other Saturday)

Duties include laundry, housekeeping duties, and assistance with serving meals. This is a benefit-eligible position.

Send resume to [VSJHR@chs-adphila.org](mailto:VSJHR@chs-adphila.org).

## SAVE THE DATE



**Bishop McDevitt High School**

**60th Reunion**

Class of 1962

**October 8th, 2022**

Maggio's Restaurant

Southampton, PA 18966

Update your contact information at [62bmcd@gmail.com](mailto:62bmcd@gmail.com).

Please pass the word on to other Alumni. More info to follow.

## 2022 Catholic Women's Conference

***Be Not Afraid: Finding Your Freedom in Christ***

Saturday, October 22<sup>nd</sup>. The Feast Day of St. John Paul II.

National Shrine of Our Lady of Czestochowa,

654 Ferry Road, Doylestown, PA

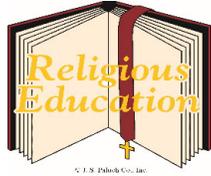
Register online: [catholicwomensconference.org](http://catholicwomensconference.org)

Questions? Email [archphillycwc@gmail.com](mailto:archphillycwc@gmail.com).

## Moving Out of Parish

Have you moved, changed an email address, added a family member, no longer have a land line or changed phone numbers? Help us keep our records updated by notifying the Parish office. **215-672-3020** or [sjc18976@verizon.net](mailto:sjc18976@verizon.net).

**CCD School Of Religion**



Please call 215-672-9990 or 215-672-3020 or email [stjosephccd.warrington@yahoo.com](mailto:stjosephccd.warrington@yahoo.com) to register for the 2022-2023 School Year.

You must be registered in St. Joseph parish before signing your child up for CCD and a copy of your child's Baptism certificate is required.

Registration is now open for children entering grades 1 through 7 in the Fall.

Our CCD In-house Program is held on Tuesday evenings from 6:00 until 7:00. There is also an opportunity for Family Home Schooling.



**Safe Environment Program**

All people who **volunteer** for the Archdiocese of Philadelphia are **required** to fulfill the following obligations:

**CLEARANCES:**

- PA State Police Criminal Record Check
- PA Dept. of Public Welfare Child Abuse Clearance Ck.
- Federal History Fingerprint Clearance\*

*\*ONLY if you lived outside of PA within the last 10 years*

Disclosure Statement Application for Volunteers

**CLEARANCES MUST BE RENEWED EVERY 5 YEARS**



**CYO Saints Registration**

Registration for CYO football and cheerleading is open. Football – Grade 4 – Instructional, Grades 5 & 6 – JV, Grades 7 & 8 – Varsity. Cheerleading – Grades 1 – 8. For more info go to [www.saintscyo.com](http://www.saintscyo.com) or contact Joe Meehan (267-250-3492) or Dave Armstrong (215-783-3587) for football or Catie Messina (267-575-4151) for cheerleading. Email: [saintscyo@gmail.com](mailto:saintscyo@gmail.com). Registration Fees - \$150 for football until 5/31, then late fees apply. Cheerleading - \$60. All applicants must be enrolled in the parish and attend CCD or Catholic School.



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215-343-5100 [www.stjstr.org](http://www.stjstr.org)

Our school community was blessed with a beautiful day for our May Procession and crowning to honor our Blessed Mother!



Registration is open for **Pre-K4, Kindergarten, & 1<sup>st</sup> to 7<sup>th</sup> grade**. Spaces limited! Call 215-343-5100 to schedule a tour and learn more about our award winning school.



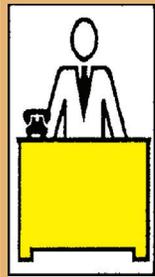
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